

✓ When Recorded Return to:  
R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, NV 89423

R.P.T.T. \$ #2

APN: 1220-16-510-050

**QUITCLAIM DEED**

THIS INDENTURE is made and entered into this 26<sup>th</sup> day of January, 2001 between **Gardnerville Ranchos General Improvement District**, hereinafter referred to as "Grantor", and **East Fork Fire District**, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following real property:

A portion of all that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A as shown on that certain Record of Survey for the East Fork Fire District recorded in Book 1100, at Page 742, as Document No. 502785, located in a portion of the Northwest one-quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 15, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Southeast corner of said Parcel A, said point being on the westerly right-of-way of Mitch Drive;

thence North 89°59'30" West, 267.79 feet;

thence North 00°00'30" East, 330.00 feet;

thence South 89°59'30" East, 31.69 feet;

thence South 65°43'28" East, 12.17 feet;

thence South 89°59'30" East, 225.00 feet to the westerly right-of-way of Mitch

Drive;

thence along said right-of-way South 00°00'30" West, 325.00 feet to the POINT OF BEGINNING, containing 2.00 acres more or less.

The Basis of Bearing of this description is the south line of Lot 491 - North 89°59'30" West - per said Record of Survey.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

By: Roger Paul, Chairman

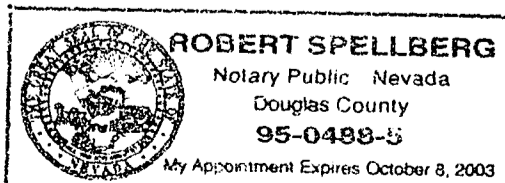
STATE OF NEVADA )

) SS

COUNTY OF DOUGLAS )

On this 26<sup>th</sup> day of January, 2001, personally appeared before me, a Notary Public, \_\_\_\_\_, personally known to me to be the persons whose names are subscribed to the attached instrument who acknowledged that they executed the foregoing instrument.

[Signature]  
Notary Public



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COPY

REQUESTED BY

PO Anderson Eng

IN OFFICIAL RECORDS OF  
DOUGLAS CO. WYADA

2001 FEB -2 PM 2: 21

LINDA SLATER  
RECORDER

\$<sup>8.00</sup> PAID <sub>ka</sub> DEPUTY

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