

When Recorded Return to:

FIRST HORIZON HOME LOAN CORPORATION  
10741 KING WILLIAM DRIVE  
DALLAS, TX 75220  
POST CLOSING MAILROOM COST CENTER 6404

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_  
AURORA LOAN SERVICES, INC.

all beneficial interest under that certain Deed of Trust Dated: JANUARY 25, 2001  
Executed by: DARRELL F. CHAMPION and JOY H. CHAMPION, HUSBAND AND WIFE, Trustor, to:  
STEWART TITLE OF DOUGLAS COUNTY, 276 KINGBURY GRADE, #103, STATELINE, NEVADA  
89449, Trustee, and recorded as Document No. \*CONCURRENTLY HEREWITH 2-2-01 in  
Book 0201, Page 391, of Official Records in the County  
Recorders Office of DOUGLAS County, NEVADA, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

\* 568098

Together with the note therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

FIRST HORIZON HOME LOAN CORPORATION

By See attached  
Vice President

State of NEVADA, County of DOUGLAS


This instrument was acknowledged before me on \_\_\_\_\_, \_\_\_\_\_, by  
\_\_\_\_\_ as \_\_\_\_\_ Vice President of FIRST HORIZON HOME LOAN  
CORPORATION.

My commission expires:

See attached  
Notary Public

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FIRST HORIZON HOME LOAN CORPORATION

By  Vice President

State of CALIFORNIA, County of SANTA CLARA

**TAMZEN B. WHITE  
SENIOR VICE PRESIDENT**

On \_\_\_\_\_ before me, \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

See attached  
Notary Public

0508099

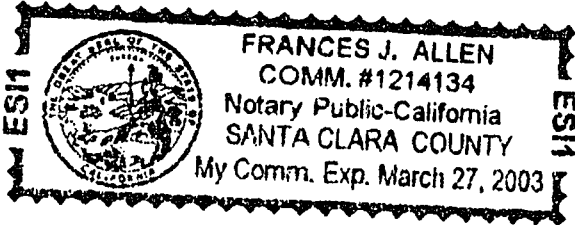
BK0201PG0410

State of : CALIFORNIA  
County of: SANTA CLARA

On 01-25-01 before me, Frances J. Allen, Notary Public  
DATE NAME, TITLE OF OFFICER-E.G. "JANE DOE, NOTARY PUBLIC"

Personally appeared Tamzen B. White  
NAME (S) OF SIGNER (S)

( ) personally known to me- OR ( X ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Frances J. Allen  
SIGNATURE OF NOTARY

Description of attached document

DESCRIPTION OF DOCUMENT (OPTIONAL)

0508099

BK0201PG0411

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000202051

A portion of Lots 15 and 16, Block E as shown on that certain map entitled AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, filed for record August 5, 1929, as Document 267, Official Records, Douglas County, Nevada, filed as Document No. 5127 on November 10, 1938. Said Parcel "A" more particularly described as follows:

Beginning at the most Northerly corner of Lot 16 as said lot is shown on said record map; thence South  $36^{\circ}30'$  East 60.00 feet along the Northeasterly property line of Lot 16 to the property corner common to Lots 15 and 16; thence continuing South  $36^{\circ}30'$  East a 60.00 feet along the property line of Lot 15 as said lot is shown on said recorded map to the most Easterly corner of said Lot 15; thence South  $53^{\circ}30'$  West 62.50 feet along said Southeasterly property line to a point, thence North  $36^{\circ}30'$  West 120.00 feet to a point on the Northwesterly property line of Lot 16; thence North  $53^{\circ}30'$  East 62.50 feet along said property line to the point of beginning.

Assessors Parcel No. 05-114-14

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB -2 PM 3: 23

LINDA SLATER  
RECORDER

\$ 10.00 PAID KJ DEPUTY

0508099

BK0201PG0412