GRANT, BARGAIN AND SALE DEED

APN 17-401-020 and 030 17-401-060 thru 080 RPTT \$117.00

THIS INDENTURE WITNESSETH: That

☐ Full Value ☑ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL C. GILBERT and ANGEL KERR GILBERT

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JACK R. WHITE, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 87, 88, 91, 92, and 93, of the Final Map of GENOA LAKES PHASE 3, UNIT 2, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 78, as Document No. 361251.

A.P.N.'S: 17-401-020, 17-401-030, 17-401-060, 17-401-070, and 17-401-080

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 18, 2001

STATE OF NEVADA

COUNTY OF _____ DOUGLAS

February 2, 2001 personally

appeared before me, a Notary Public,

MICHAEL C. GILBERT AND ANGEL KERR GILBERT

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

s.s

MICHAEL C. GILBERT

ANGEL KERR GILBERT

CHARLENE L. HANOVER

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name JA

JACK R. WHITE

Street Address

,423 Claire Ct

Gardnerville, Nv 89410

City,Stat

e Zip

Order No. 00083914-201-CLH

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUBLAS OF WADA

2001 FEB -2 PM 4: 06

LINDA SLATER RECORDER

S PAID DEPUTY

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