Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: , xx 2000 , The undersigned did, on the August 30th day of as Instrument No. 0498501 recorded in Book 0800, Page 5353 in the Office of the County Recorder of Douglas Nevada County, State of , a Mechanic's Lien,

United Electrical Services, Inc.

by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate In the County of Douglas , State of , to wit:

(Set forth legal description described in original Mechanic's Lien)

2246/Meridian Blvd Minden, NV 89423

OWNERS: Rajan, LTD. 2248 Meridian Blvd, Ste D

Minden, NV 89423

NEW 1320-08-411-601 ASSESSOR'S PARCEL NO. (APN)

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge sald lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

said lien on the above described property by reason of the work and/or habor done, and/or materials farmoned for journ property.	
IN WITNESS WHEREOF, I/We have hereunto set my hand/our ha	nds this 31st day of January \$\frac{1}{2}2001
Signature Robert M. Faiss Print or type name here	Signature Print or type name here
STATE OF Nevada COUNTY OF Douglas On this 31 day of January personally appeared before me, a Notary Public Robert M. Faiss	NAME United Electrical Services, Inc. ADDRESS CITY/ST/ZIP Minden NV 89423 If applicable mail tax statements to
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that	NAME ADDRESS CITY/ST/ZIP
	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

No. 99-48997-5 My Appl. Exp. Oct. 8, 2003

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No. 99-40997-5 My Appt. Exp. Oct. 8, 2003

(Notary Stamp)

Mary ann finch NOTARY PUBLIC - NEVADA

Appl Recorded in DOUGLAS CO.

DOUGLAS CO., MEVADA

2001 FEB -5 AM 11: 22

LINDA SLATER RECORDER PAIDK DEPUTY

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