

ASSESSORS PARCEL NO. (APN #) 37-501-140

# MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Second Generation Builders, INC

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 1,678.<sup>86</sup> together with interest thereon at the rate of 10 % per annum from 1/15/01.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are): (name of owners) Patrick & Shirley McQuinn
3. That Claimant did from 9/1/00, until 1/15/01, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) FRAMING LABOR & MATERIALS

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4. Claimant furnished work and materials under contract with, or at the request of: Jeffrey Pisciotta Builder
5. That the property upon which said lien is being placed on is commonly known as: 1534 Moss Circle City of Douglas, County of DOUGLAS, State of Nevada, commonly known as and more particularly described as: (Set forth legal description): 1534 Moss Circle, Douglas County, NV

In Witness Whereof, I/We have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signature of Claimant  
~~Rick Chandler~~  
 Print or type name here

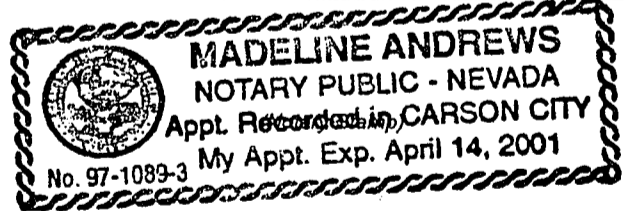
Signature of Claimant  
JoAnn Chandler / secretary  
JoAnn Chandler  
 Print or type name here

STATE OF NEVADA  
 COUNTY OF CARSON CITY

This instrument was acknowledged before me on (date) 2-5-01

By (person(s) appearing before notary public) JOANN CHANDLER

Madeline Andrews  
 Notary Public  
 My commission expires: 4-14-2001



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO:  
 Name: Rick Chandler  
 Address: 1681 Spruce Way  
 City/State/Zip: Carson City, NV 89706

THIS SPACE FOR RECORDERS USE ONLY  
 REQUESTED BY  
Second Generation Builders  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA  
 2001 FEB -5 PM 12:29