

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

CHARLES H. HONE AND VICKI L. HONE, husband and wife as Joint Tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

CHARLES HENRY HONE AND VICKI LYNN HONE, Co-Trustees of THE CHARLES AND VICKI HONE FAMILY TRUST, dated May 10, 2000

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **19-070-090**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10th day of January, 2001

Charles H. Hone
CHARLES H. HONE

Vicki L. Hone
VICKI L. HONE

STATE OF NEVADA
COUNTY OF Douglas

On 2-5-01 personally appeared before me, a Notary Public,
Charles H. Hone and Vicki L. Hone

who acknowledged that they executed the above instrument.

Mary Ann Wenner
Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Charles H. Hone
490 Mottsville Lane
Gardnerville, NV 89410

The grantor (s) declare:
Documentary transfer tax is \$ EXEMPT. #8
computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0508135

BK0201PG0517

EXHIBIT "A"

A parcel of land located within a portion of Section 2, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 2, Township 12 North, Range 19 East, M.D.B. & M., as shown on the Parcel Map of the Estate of Duane Myron Allerman, recorded in Book 1186, at Page 711, as Document No. 144743;

thence South $00^{\circ}03'02''$ East, 1,322.18 feet to the North 1/16 corner common to Sections 2 and 3, Township 12 North, Range 19 East;

thence North $00^{\circ}03'02''$ West, 93.00 feet;

thence North $89^{\circ}57'52''$ East, 2,601.07 feet to a point 30.00 feet West of the center line of said Section 2;

thence 30.00 feet west of and parallel to said center line South $00^{\circ}03'15''$ East, 981.52 feet to the POINT OF BEGINNING;

thence continuing South $00^{\circ}03'15''$ East, 367.70 feet to the Northerly right-of-way line of Mottsville Lane as shown on the unrecorded map prepared by Ernest Muller, Sr. and approved by the Douglas County Commissioners on October 5, 1972;

thence along said Northerly right-of-way South $82^{\circ}19'30''$ West, 176.04 feet;

thence South $87^{\circ}04'12''$ West, 97.62 feet;

thence South $89^{\circ}38'47''$ West, 353.54 feet;

thence leaving said right-of-way North $09^{\circ}26'46''$ East, 85.53 feet;

thence North $06^{\circ}50'51''$ West, 226.73 feet;

thence North $82^{\circ}27'14''$ East, 643.70 feet to the POINT OF BEGINNING.

Reference is made to Parcel 1 of Record of Survey (to accompany a lot line adjustment) recorded December 15, 1989, in Book 1289, Page 1642, Document No. 216554.

Assessor's Parcel No. 19-070-090

REQUESTED BY
Mr + Mrs Charles Horne
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB -5 PM 12:44

LINDA SLATER
RECORDER

\$8⁰⁰ PAID K2 DEPUTY

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