GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

CHARLES H. HONE AND VICKI L. HONE, husband and wife as Joint Tenants with right of survivorship

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

CHARLES HENRY HONE AND VICKI LYNN HONE, Co-Trustees of THE CHARLES AND VICKI HONE FAMILY TRUST, dated May 10, 2000

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-070-090, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this day of January, 2001 10th VICKI L. HONE CHARLES H. HONE STATE OF NEVAD COUNTY OF personally appeared before me, a Notary Public, who approvided that The Vexecuted the above instrument. WHEN RECORDED MAIL TO: otary Public MARY ANN WENNER Mr. & Mrs. Charles H. Hone Notary Public - State of Nevada Appointment Recorded in County of Douglas 490 Mottsville Lane My Appointment Expires May 3, 2004 Gardnerville, NV 89410

The grantor (s) declare:

Documentary transfer tax is \$ EXEMPT. #8 computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO: SAME AS ABOVE

EXHIBIT "A"

A parcel of land located within a portion of Section 2, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Section 2, Township 12 North, Range 19 East, M.D.B. & M., as shown on the Parcel Map of the Estate of Duane Myron Allerman, recorded in Book 1186, at Page 711, as Document No. 144743;

thence South 00°03'02" East, 1,322.18 feet to the North 1/16 corner common to Sections 2 and 3, Township 12 North, Range 19 East;

thence North 00°03'02" West, 93.00 feet;

thence North 89°57'52" East, 2,601.07 feet to a point 30.00 feet West of the center line of said Section 2;

thence 30.00 feet west of and parallel to said center line South 00°03'15" East, 981.52 feet to the POINT OF BEGINNING;

thence continuing South 00°03'15" East, 367.70 feet to the Northerly right-of-way line of Mottsville Lane as shown on the unrecorded map prepared by Ernest Muller, Sr. and approved by the Douglas County Commissioners on October 5, 1972;

thence along said Northerly right-of-way South 82°19'30" West, 176.04 feet;

thence South 87°04'12" West, 97.62 feet;

thence South 89°38'47" West, 353.54 feet;

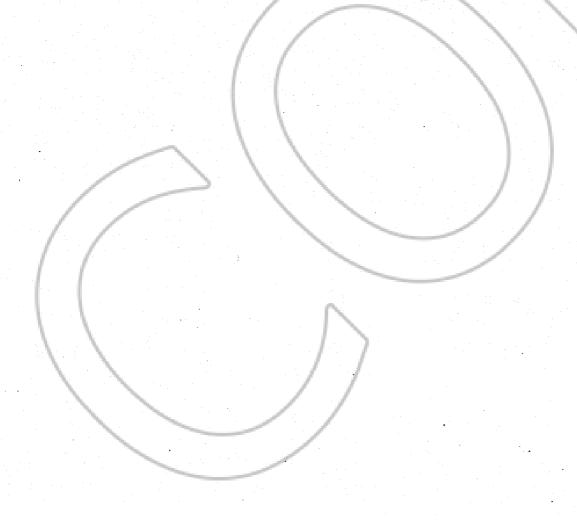
thence leaving said right-of-way North 09°26'46" East, 85.53 feet;

thence North 06°50'51" West, 226.73 feet;

thence North 82°27'14" East, 643.70 feet to the POINT OF BEGINNING.

Reference is made to Parcel 1 of Record of Survey (to accompany a lot line adjustment) recorded December 15, 1989, in Book 1289, Page 1642, Document No. 216554.

Assessor's Parcel No. 19-070-090



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LINDA SLATER RECORDER

\$ PAID (2 DEPUTY

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