

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name JOHN V. NIGRA
2. Physical location of home 3930 WALKERVIEW, WELLINGTON, NV 89444
3. Description: Manufacturer SEQUOIA Year 1973 Model
Length 70ft Width 14ft Serial Number 243007S1434
4. New lienholder (if any): Name: CAPITAL FINANCE CORP
Address: C/O WESTERN TITLE, IC DEPT, 1626 HWY 395, MINDEN, NV 89423
5. Unsecured personal property taxes are paid in full through fiscal year 20 00 01. Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 37-471-130
2. Legal Description: Lot 14 Block B Subdivision TOPAZ RANCH #4 Other

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Handwritten signature of John V. Nigra and date 2/5/01

Owner/Buyer (Date)

JOHN V. NIGRA

Print or Type Name

Print or Type Name

On 2/5/2001, 20 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared John V. Nigra and who acknowledged that he executed this affidavit.



Notary Public

PART 3. The above described home will be placed on the next tax roll of DOUGLAS County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:

John V Nigra
3930 walkerview
Wellington Nev 89447

FOR RECORDER'S USE ONLY

Signature of county assessor (Date) 2-5-01

Debra S. York, Assessor's Clerk
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

0508136

BK 0201 PG 0519

REQUESTED BY John V Nigra IN OFFICIAL RECORDS OF DOUGLAS CO, NEVADA

2001 FEB -5 PM 2: 24

LINDA SLATER RECORDER

\$7.00 PAID 2 DEPUTY