

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. ROBERTO TALANCON
~~P. O. BOX 7844~~
~~SOUTH LAKE TAHOE, CA 96158~~
1391 Leonard Rd

ESCROW NO. _____
R.P.T.T. \$ 0.00 #6
A.P.N. # 1220-21-710-118

Gardnerville NV.
89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN M. HOPKINS, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERTO TALANCON AND SUSAN M. HOPKINS, HUSBAND AND WIFE,
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 1-26-01

Susan Hopkins

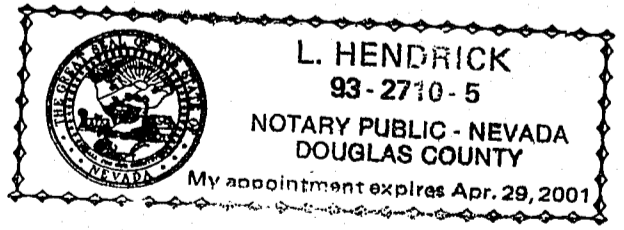
SUSAN M. HOPKINS

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-26-01,
by, SUSAN M. HOPKINS

Signature *L. Hendrick*

Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO. 000701796

Lot 503, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-118

DRAFT

REQUESTED BY
Susan M Hopkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB -6 PM 12:40

LINDA SLATER
RECORDER

\$ *8.00* PAID *BC* DEPUTY

0508229

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