## **GRANT, BARGAIN AND SALE DEED**

RPTT \$#6 APN: 07-180-36

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KENNETH W. BOWERS, SR. and SHIRLEY BOWERS, husband and wife, as joint tenants,

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KENNETH W BOWERS, SR. and SHIRLEY BOWERS as Trustees of the KENNETH AND SHIRLEY BOWERS REVOCABLE TRUST dated February 6, 2001

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city / county of Douglas , state of Nevada bounded and described as follows:

See Exhibit "A" attached

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WHEN RECORDED MAIL TO

Steven Crabtree

Herum, Crabtree, Brown, Dyer

Zolezzi & Terpstra, Inc.

2291 March Lane, Ste B100

city, Stat Stockton, California 95207

Zip Order No.

Name

Street

0508291

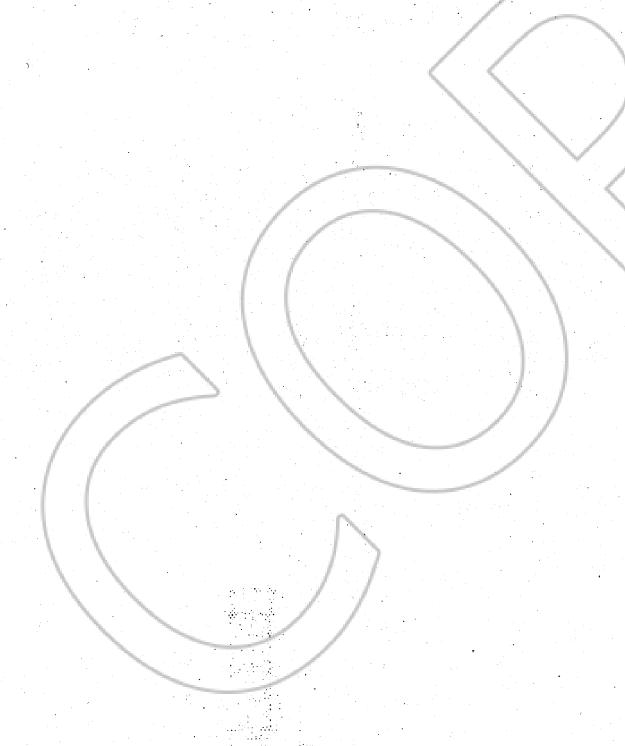
BK0201PG1019

Tgdeed(4/20/00)

STATE OF CALIFORNIA )
COUNTY OF SAN JOAQUIN
On 2 401, before me, POSALINDA A. LOPEZ, personally appeared KENNETH W. BOWERS SR.
WITNESS my hand and official seal.
Signature Pool Cell G - Soy ROSALINDA A. LOPEZ COMM. # 1238608 NOTARY PUBLIC-CALIFORNIA SAN JOAQUÍN COUNTY My Commission Expires OCT. 18, 2003
STATE OF CALIFORNIA )
COUNTY OF SAN JOAQUIN)
On 2 6 01, before me, SHIRLEY B, personally appeared SHIRLEY BOWERS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature Plan G. C. North San Joaquin County My Commission Expires Oct. 18, 2003

0508291 BK0201PG1020 A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at a point on the Section line between Sections 23 and 26, township 13 North, Range 18 East, M.D.B.&M., from which the 1/4 corner between said Sections bears South 89 46' East, 491.40 Feet; thence South 0 08' East, 705.71 Feet to the POINT OF BEGINNING: thence North 89 46' West, a distance of 163.80 feet; thence South 0 08' East, a distance of 85.0 Feet, thence South 89 46' East, a distance of 163.80 Feet; thence North 0 08' West, a distance of 85.0 Feet to the POINT OF BEGINNING. Assessor's Parcel No. 07-180-36.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB -7 PM 12: 40

0508291 BK0201PG1021 LINDA SLATER
RECORDER

PAID & DEPUTY