

APN: 13203211040

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said deed of trust is recorded in the State of NV, County of Douglas
on 07/31/98 as Instrument/series/file: 0445864 Book/volume/liber 0798 on page 7043
Original Trustor----: JEFFREY D. PELLEGRINO, ERIN A. PELLEGRINO

Date of deed of trust: 07/27/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

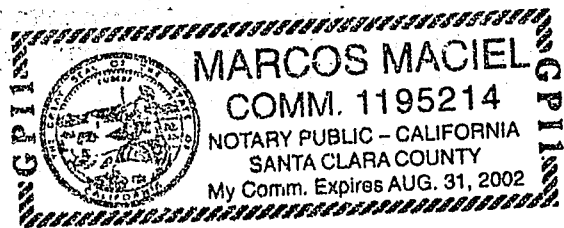
Dated: November 16, 1999
CHASE MORTGAGE COMPANY

By: 
Amy Pellegrino
Vice President

State of California
County of Santa Clara

On 01/18/2001, before me, the undersigned, a Notary Public for said County and State, personally
appeared N. An, personally known to me to be the person that executed the foregoing
instrument, and acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009-1710
1st LN#: 0906546230 Invest#: 993485286
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REQUESTED BY
Pallo Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ *8.00* PAID *BC* DEPUTY

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