2001-39790 TOZ

RECORDING REQUESTED BY:
First American Title Company of Nevada

AND WHEN RECORDED MAIL TO:

Mr. and Mrs. Roland Wesley Sims 240 Callealta San Clemente, CA 92672

RP.T.T. PS

THIS SPACE FOR RECORDER'S USE ONLY:

Escrow No.: 01177-20

Title Order No.: 201-39790

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) "THIS CONVEYANCE CHANGES MANNER IN WHICH IN WHICH TITLE IS HELD, R & T 11911"

DOCUMENTARY TRANSFER TAX is \$NONE

[X] computed on full value of property conveyed, or

[] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area [] City of , AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edith Carol Sims, a Married Woman who acquired title as E. Carol Sims, a Married Woman as her sole and separate property

E. Carol Sims

hereby GRANT(s) to:

Roland Wesley Sims and Edith Carol Sims, Husband and Wife as Joint Tenants

the real property in the County of Douglas County, State of California, described as:

Lot 11, Block 7, as shown on map of 2ND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION filed for record July 6, 1948 Document No. 6530, Douglas County Records.

Also Known as: 287 Martin Drive, Zephyr Cove, NV 89448

A.P.#

DATED January 30, 2001

STATE OF CALIFORNIA

COUNTY OF ___ORANGE

On Jan 3), 2001
Before me, Alex JUNCO

A Notary Public in and for said State, personally appeared

E. CAVOI SIMS

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

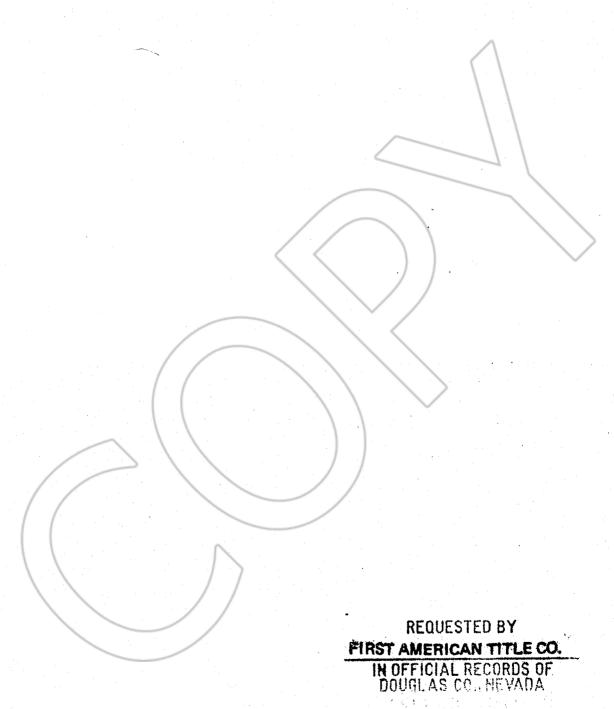
WITNESS my hand and official seal.

ALEX JUNCO
Commission # 12/04/
Notory Public - Collisates
Los Argeles County
My Comm. Exples Sep 29, 2004

ALEX JUNCO
Commission # 1278747
Notary Public - California
Los Angeles County

Signature (This area for official not MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

0508354



2001 FEB -8 AM 11: 02

0508354 BK0201PG1268 LINDA SLATER
RECORDER

PAID BC DEPUTY