APN: 1321-29-002-026

NOTICE OF ACKNOWLEDGMENT OF LIMITATION ON USE

This Notice and Acknowledgment is intended to be and identified as a covenant running with the land, and is deemed received and acknowledged by all current and future owners of the Exhibit A property.

It is acknowledged that the following restrictions may be a potential limitation on the use of the property described in Exhibit A.

- 1. Douglas County does not insure the development of any lot where wells and septic systems are required for water and sewer service.
- 2. The use of an individual sewage disposal system is for temporary use only. The parcels shall connect to a community sewer system when such system is within 330 feet of the parcels.
- 3. Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standaards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

This notice is binding on the heirs, successors, and assigns of the undersigned owner of the land.

DWIGHT MCGILL

MANCH LOUISE MCGILL

NANCH LOUISE MCGILL

STATE OF NEVADA
COUNTY OF DOUG 1/45

On 1-19-200/, personally appeared before me, a notary public, $\frac{Dwight McGill}{}$

and Manay Louise Mc 6 il Who acknowledged they executed the above instrument.

Moly Clark Cennes Notary Public

0508378

When recorded mail to:
Dwight & Louie McGill
P.O. Box 1672
Zephyr Cove, NV 89448

MARY ANN WENNER

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires May 3, 2004

BK0201PG1336

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel "B", as set forth on the Parcel Map for Vera B. Hansen, being a portion of the Southeast 1/4 of Section 29, Township 13 North, Range 21 East, as filed for record March 20, 1980, in Book 380, of Official Records, at Page 1818, Douglas County, Nevada, as Document No. 42933.

APN 1321-29-002-026

REQUESTED BY

OUTSE MC | |

IN OFFICIAL RECORDS OF

DOUGLAS CO... HEVADA

2001 FEB -8 PM 2: 21

LINDA SLATER
RECORDER

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