

**GRANT, BARGAIN AND SALE DEED**

RPTT \$318.50  
APN: 1420-35-101-033

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PHILIP H. PENN AND JEANI C. PENN 2000 FAMILY TRUST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CHRISTOPHER W. ARNOLD, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North Range 20 East, M.D.B. & M., Douglas  
County, State of Nevada more particularly described as follows:

Parcel A-1-B as set forth on that certain Parcel Map #2 for Jerry L. Palmer, et al, recorded on May 11, 1993, in Book 593, Page 1860 as Document  
No. 306776, Official Records of Douglas County, Nevada.

A.P.N. 1420-35-101-033

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: JANUARY 23, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

FEBRUARY 5, 2001

by Philip H. Penn & Jeani C. Penn

Kathy Swain  
Notary Public

} ss. Philip H. Penn, Trustee  
PHILIP H. PENN TRUSTEE

Jeani C. Penn, Trustee  
JEANI C. PENN TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **CHRISTOPHER W. ARNOLD**  
Street Address **2767 ESAW STREET**  
**MINDEN, NV 89423**  
City, State  
Zip  
Order No. **00084051-201-KLS**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB -9 PM 12: 24

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

**0508452**  
**BK0201PG1570**