RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

This instrument was acknowledged before me on

ANDREW W

Notary Public

escrow NO. OO

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

		· · · · · · · · · · · · · · · · · · ·	\ \
	Individual or Co	orporation	\ \
NOTICE IS HEREBY GIVEN:		•	. \ \
1. That the interest or estate state	ed in paragraph 3 below in the	e real property hereinafter des	cribed is owned by the
following:			_ \ \
NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES 2	2221 MERIDIAN BLV n one owner of the interest stated, the	D., STE A MINDE	
2. That the full name and address			
and addresses of all the co-owners w			common or otherwise, if
there is more than one owner, are se			
3. That the nature of the title of s	said owner, or if more than or	ne, then of said owner and co-	owners is: In Fee.
			- 9 U1 BS
	e out "In Fee" and insert for example		
	of Februally ?	ADO 1 a work of impro	vement on the real property
hereinafter described was completed		1137	a Contractor!
5. That the name of the original	contractor, if any, for such we	ork of improvement was "N	o contractor.
/	r for work of improvement as a whole		
That the real property herein refe	76.		
County of DOUGLAS	, State of Nevad	la and is described as follows	:
See Exhibit "A" attached hereto an	id by reference made a part	hereof for complete legal de	scription.
Commonly known as: 1344 Pe	tAR DRIVE, GAR	dnerville	
Read this note before signing.		SYNCON HOMES	
If more than one owner, only one need sign, or by an agent		BY Rudrew W.	Mitchell Pren
The owner or agent who signs the notice itself also sign the verification below.	n must		HELL
		PRESIDENT	
/ /	VERIFICAT	ION	
The undersigned being duly sworn, says	· · · · · · · · · · · · · · · · · · ·		ents thereof and the same
is true of his/her/their own knowledge.			
is true of mayner their own this wisage.		SYNCON HOM	M. A DODA DAG
STATE OF NEVADA	. []	BY Under I	I Mitchell Pre
3	ss.		MITCHELL
COUNTY OF DOUGLAS	/ /	PRESIDENT	
	"		

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002 050849

BK0201PG1732

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301318

Lot 20, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-020

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2001 FEB -9 PM 3: 42

0508491 BK0201PG1733

LINDA SLATER
RECORDER

S PAID & DEPUTY