RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. MARTINEZ 1344 PETAR DRIVE GARDNERVILLE, NV 89410

ESCROW NO. 000301318	
R.P.T.T.\$ 302.25	
A.P.N. # 1320-33-714-020	
Full Value	

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL R. MARTINEZ and KATHLEEN M. MARTINEZ, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 20, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-020

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF Nevada | State Of Douglas | State Of Dougl

This instrument was acknowledged before me on \_\_\_\_\_\_,
by, \_\_ANDREW W: MITCHELL \_\_\_\_\_\_,

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB -9 PM 3: 43

LINDA SLATER

Signature // V // Notary Public

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2001

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RECORDER

PAID O DEPUTY