ASSESSORS PARCEL NO. (APN#) 23-294-020 NEW# 1320-27-002-017

## **MECHANIC'S LIEN**

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY G	IVEN THAT: the "Claimant" (v	vhether singular or plural), _	Craig Burgman
<ul><li>below, and states the following:</li><li>1. That demand of Claimant a together with interest there</li></ul>		and offsets, is \$annum from/_/	n, described in Paragraph Five (5
3. That Claimant did from	0 / <u>28 / 95</u> , until <u>5</u>	2 / 7 / 2001 , perfor	rm labor and/or supply materials a
Construct Cust		Shop	
of them were in fact used in location of which is set forth 4. Claimant furnished work and	in the construction, alteration n in Paragraph Five (5) below d materials under contract wit h said lien is being placed on is	n or repair of said buildings /. th, or at the request of: commonly known as: City of Cardner	4 Lombardy
forth legal description ):	, State of Nevac	aa, commonly known as and	i more particularly described as. (s
In Witness Whereof, I/We have	hereunto set my hand/our h	ands this <u>L2H/</u> day of	Jeb. 2001
Signature of Claimant		Signature of Claimant	
Print or type name here		Print or type name her	е
STATE OF NEVADA  COUNTY OF $\int_{\partial \mathcal{U}} g  a  > 0$ This instrument was acknown	) ) ) vledged before me on (date)	2-12-2001	.**
By (person(s) appearing before notary public)  My Commission expires:	Craig Burg mc	DONNA S. ICRUGER Notary Public - Nevada DOUGLAS COUNTY My Commission Expires November 15, 2004 No. 96-5609-5	(Notary Stamp)
RECORDING REQUESTED BY AND MAIL TAX STA	ATEMENT TO	THIS SPA	CE FOR RECORDERS USE ONLY REQUESTED BY
Name: <u>RAIG DURI</u> Address: 1564 St	EUE COURT		IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA
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