

A.P. NO. 37-121-06
Escrow No. 2000-26176-CTO
R.P.T.T. \$ 13.00

WHEN RECORDED MAIL TO:

Arthur J. Bayer Jr.
412 N. Curry Street
Carson City, NV. 89703

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary Davis

do(es) hereby GRANT, BARGAIN and SELL to

an unmarried man
Arthur J. Bayer, Jr. as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Dec 15, 2000

Mary Davis
Mary Davis

STATE OF NEVADA
COUNTY OF

This instrument was acknowledged before me on _____, by .

Notary Public

0508630

BK0201P62179

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

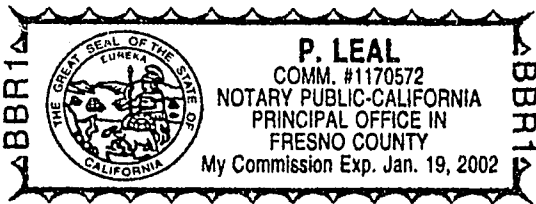
State of California

County of Fresno

On 15 December 2000 before me, P. Leal, Notary Public
Date (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Mary Davis *****
Name(s) of Signer(s)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

P. Leal
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Mary Davis

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner-- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner-- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer Is Representing: _____

0508630

BK020TPG2T80

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying in the Northeast $\frac{1}{4}$ of Section 18, Township 10 North, Range 22 east, M.D.B. & M., and being further described as follows:

COMMENCING at the $\frac{1}{4}$ corner common to Section 7 and Section 18; thence Easterly along the section line common to said sections, North $89^{\circ}31'$ East, 157.31 feet to the Northeast corner of Parcel 4 as delineated on the certain Record of Survey, instrument Number 45990 as recorded October 10, 1969, Official Records of Douglas County, Nevada; thence South along the Easterly boundary of Parcel 4, South $03^{\circ}17'$ East, 652.32 feet to the Southeast corner of Parcel 4, the TRUE POINT OF BEGINNING; thence continuing South $03^{\circ}17'$ East, 1320.00 feet; thence North $86^{\circ}43'$ East, 930 feet to the intersection of Highway 395; said point being in a curve from which the center bears South $73^{\circ}50'18''$ West; thence Northwest along said right of way through a central angle of $12^{\circ}40'45''$, an arc distance of approximately 1400.00 feet to the end of said curve; thence leaving said right of way line South $86^{\circ}43'$ West, a distance of 440 feet, more or less, to the TRUE POINT OF BEGINNING; that is, the Southeast corner of Parcel 4.

EXCEPTING THEREFROM that portion conveyed to the State of Nevada by final order of condemnation recorded July 22, 1965, Book 33, Page 85, as Document No. 28869, Official Records of Douglas County, Nevada.

REQUESTED BY
FIRST AMERICAN TITLE CO.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA

2001 FEB 13 AM 11:49

LINDA SLATER
 RECORDER

\$ ^{9.00} PAID *KJ* DEPUTY

0508630

BK0201PG2181