

060502343

ASSIGNMENT OF DEED OF TRUST
(NEVADA)

KNOW ALL MEN BY THESE PRESENTS:

That, the undersigned, **Enterprise Mortgage Acceptance Company, LLC**, a Delaware limited liability company with an address of One Glendinning Place, Westport, Connecticut 06880 (hereinafter called ASSIGNOR), in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid by **EMAC-2, LLC**, a Delaware limited liability company with an address of One Glendinning Place, Westport, Connecticut 06880 (hereinafter called ASSIGNEE), receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto ASSIGNEE, and unto its successors and assigns forever, the following described Deed of Trust, which is now owned and held by ASSIGNOR, and which is now of record in the Office of Recorder for DOUGLAS COUNTY, NEVADA, to-wit:

<u>Grantor</u>	<u>Beneficiary</u>	<u>Date</u>	<u>Book/Page</u>	<u>Document No.</u>
Baruk Petroleum Inc.	EMAC	February 13, 2001	0201/2221	508643

Therein describing property more particularly set forth on the attached Schedule of Property.

Together with the note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to accrue under said Deed of Trust.

This Assignment is made without recourse.

TO HAVE AND HOLD the same unto said ASSIGNEE, and unto its successors and assigns forever.

EXECUTED this 12 day of February, 2001.

ENTERPRISE MORTGAGE ACCEPTANCE COMPANY, LLC

By: Charlene S. Chai
Name: Charlene Chai
Title: Senior Vice President

STATE OF CONNECTICUT :
 : ss.: WESTPORT
COUNTY OF FAIRFIELD :

On the 6th day of February, 2001, before me, personally came Charlene S. Chai, duly sworn, did depose and say that he/she resides at _____; and that he/she is the duly authorized Senior V.P. of Enterprise Mortgage Acceptance Company, LLC, the company described in and which executed the above instrument for the purposes therein contained.

WITNESS my hand and official seal as the date set forth above

Linda E. Fitzpatrick
Notary Public (My Commission Expires: _____)

SEAL

Document prepared by and to be returned to:
EMAC, One Glendinning Place, Westport, CT 06880

0508644

LINDA E. FITZPATRICK
NOTARY PUBLIC NO. 122203
STATE OF CONNECTICUT
MY COMMISSION EXPIRES:
MAY 31, 2004

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SCHEDULE OF PROPERTY

Enterprise Identification Number	Address	County
053702234	1766 US Highway 395 North, Minden, NV 89423	Douglas

COPY

EXHIBIT A

LEGAL DESCRIPTION

Order No.: 000502343

The land referred to herein is situated in the State of Nevada, County of DOUGLAS COUNTY, described as follows:

PARCEL 1:

A parcel of land located within a portion of the West one-half (W 1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418; Douglas County, Nevada, Recorder's Office: thence South 00°18'00" West, 331.08 feet to the POINT OF BEGINNING; thence continuing South 00°18'00" West 113.46 feet; thence North 89°42'00" West 139.64 feet; thence North 00°18'00" East, 113.46 feet; thence South 89°42'00" East, 139.64 feet to the POINT OF BEGINNING.

The basis of Bearing for this description is the South line of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418, Douglas County, Nevada, Recorder's Office.

Parcel A as shown on the Record of Survey for FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, (a Commercial Subdivision), recorded April 14, 1997 in Book 497 Page 2055 as Document No. 410525.

APN 1320-30-211-098

PARCEL 2:

Easement rights set forth in the following:

Ingress and egress access easements and utility easements as contained on Parcel Map recorded September 6, 1990, as Document No. 233981, and as contained on Parcel Map recorded October 16, 1991, as Document No. 262864. Access easements contained in Commercial Subdivision Map recorded March 24, 1997, as Document No. 408980.

Reciprocal easements for ingress, egress, utilities and public
Continued on next page

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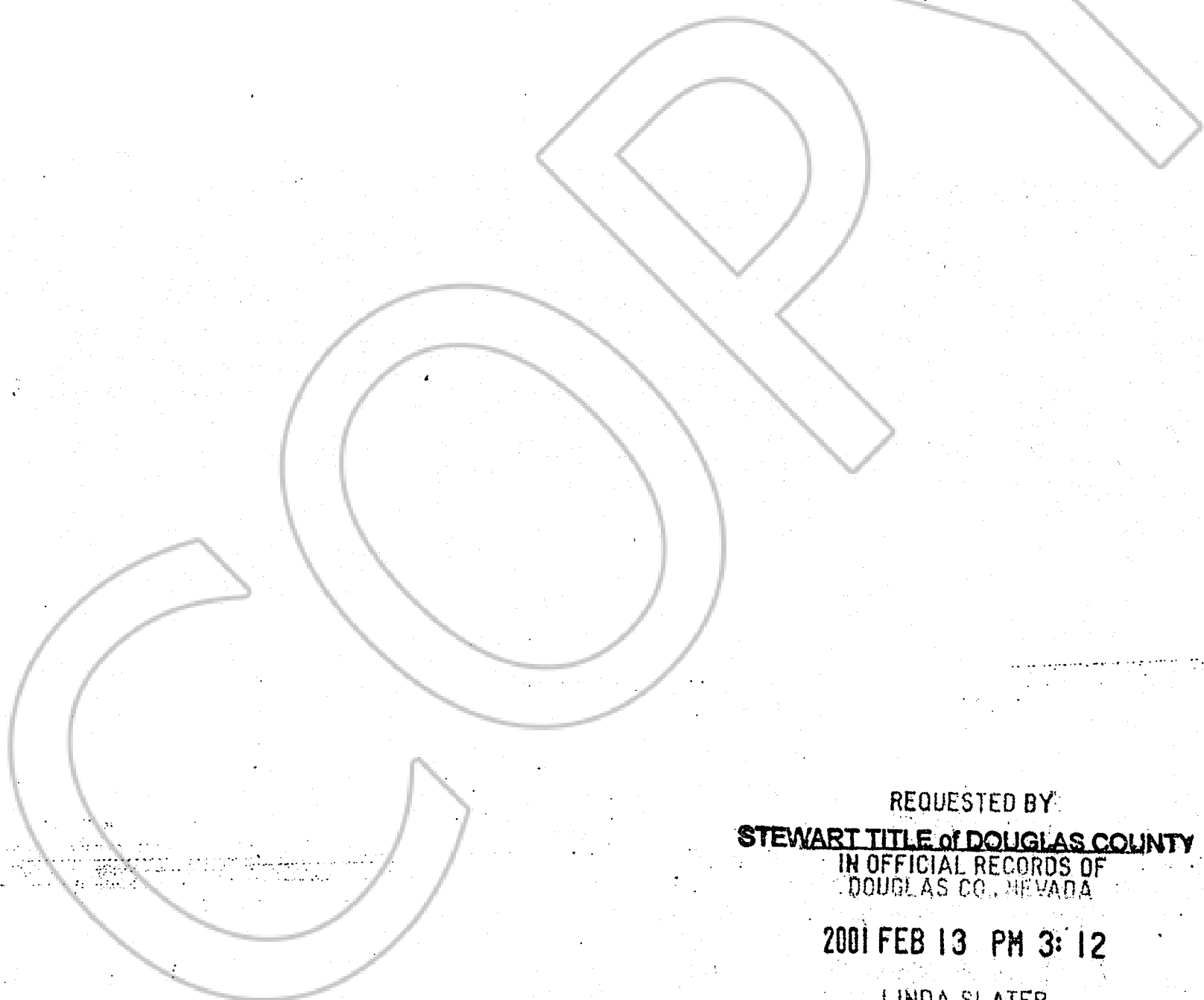
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EXHIBIT A

Continued

access as contained on the Record of Survey Map recorded April 14, 1997, as Document No. 410525.

Ingress and egress easements along common access drives between the parcel and the public streets, and the utility easements, as set forth in Declaration and Establishment of Covenants, Conditions and Restrictions and Grant of Easements, recorded March 24, 1997, as Document No. 408981.



REQUESTED BY:
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 13 PM 3:12

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *kg* DEPUTY

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