

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 WHEN RECORDED MAIL TO:  
 MAIL TAX STATEMENTS TO:

GRANTEE  
 1093 CONIFFER DRIVE  
 MINDEN, NV 89423

ESCROW NO. 010700353  
 R.P.T.T. \$ 399.75  
 A.P.N. # 19-140-31  
 Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**FIVE CREEK LIMITED LIABILITY COMPANY**, a Nevada Limited  
 Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JOHN L. HUSEBY, JR. AND LINDA C. HUSEBY**, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
 County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
 appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 22, 2001**

**FIVE CREEK LIMITED LIABILITY  
 COMPANY**, a Nevada limited liability company

BY: \_\_\_\_\_

*Cole S. Smith*  
**COLE S. SMITH**  
**OPERATING MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
 } ss.  
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Jan. 22, 2001,  
 by, COLE S. SMITH

Signature Laurel S. Ballou  
 Notary Public



**0508645**

**BK0201PG2265**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010700353

Lot 5, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel Nos. 19-140-310

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REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 13 PM 3: 13

LINDA SLATER  
RECORDER

\$ 8.00 PAID kg DEPUTY

**0508645**

**BK 020 | PG 2266**