

[WHEN RECORDED RETURN TO]  
NTC. ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
MTCN LOAN NUMBER 1185903



LOAN NO.: 010200778

11185903

Title Order No.: 99030017  
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Chase Bank of Texas, National Association as Custodian**  
all beneficial interest under the certain Deed of Trust dated 12/02/1999  
executed by JOHN L. STEVENSON AND LEE G. STEVENSON

to STEWART TITLE  
and recorded in as Instrument No. 0482340 on 12/10/99  
page 1929, of Official Records in the County Recorder's office of DOUGLAS  
County, NEVADA, describing land therein as:

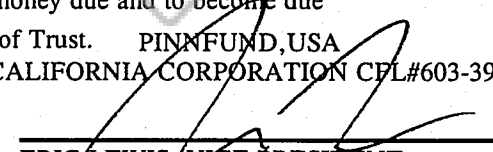
, Trustor,  
, Trustee,  
in book 1299

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under this Deed of Trust. PINNFUND, USA  
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

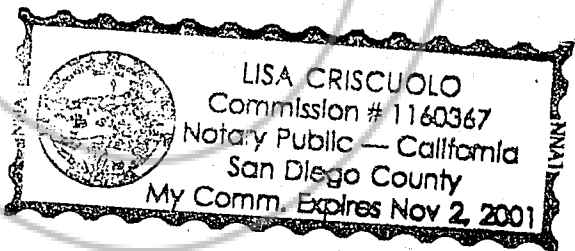
COUNTY OF: SAN DIEGO

  
ERIC LEWIS, VICE PRESIDENT

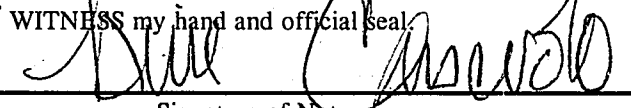
On DEC 17 1999 before me, LISA CRISCUOLO, NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT  
NAME, TITLE OF OFFICER

personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies)  
and that by his/her/their signature(s) on the instrument  
person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.  
  
Signature of Notary

0508652

BK 0201 PG 2322

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ESCROW NO.: 99030017

Parcel 1:

Unit 393 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-029

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

**0508652**  
**BK0201PG2323**

COPY

REQUESTED BY  
*Nationwide Title Clearing Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 14 AM 10: 16

LINDA SLATER  
RECORDER

\$ 9.00 PAID AS DEPUTY

0508652

BK0201PG2324