

Prin

WHEN RECORDED RETURN TO:

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610  
~~ASSESSORS PARCEL NO.~~  
LEGAL -

**Assignment of Deed of Trust**

LOAN NO. 75501323 CASE NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**CHASE MORTGAGE COMPANY**

**3415 VISION DRIVE; COLUMBUS, OH 43219**

all beneficial interest under that certain Deed of Trust dated **OCTOBER 19, 2000**  
executed by

**SHUJI SAMBU AND KIYOKO SAMBU, HUSBAND AND WIFE**

, Trustor;

to **STEWART TITLE OF DOUGLAS COUNTY,**

, Trustee; and

recorded 10-26-2000, in Volume 1000 of Mortgages, at page 5230, under Auditor's  
File No. 0508191, records of **DOUGLAS** County,

describing land therein as:

**SEE ATTACHED EXHIBIT "A"**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: OCTOBER 19, 2000

PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

*[Signature]*  
**AMOS L. HUBBARD**  
LOAN DELIVERY MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

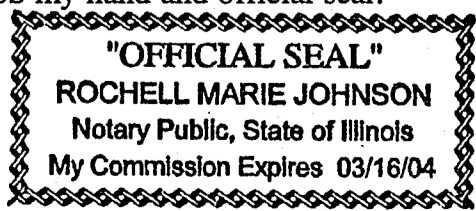
STATE OF IL )  
 ) SS:  
COUNTY OF COOK )

On OCTOBER 19, 2000, before me, **THE UNDERSIGNED,**  
a Notary Public, personally appeared  
**AMOS L. HUBBARD, LOAN DELIVERY MANAGER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *[Signature]*  
(Reserved for official seal)  
*[Signature]*  
Name (typed or printed)



PRASSDOT

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75501323

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201638

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: Commencing at the one quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North 89°46' West along the Northerly line of the Northwest quarter of Section 26, 655.20 feet to the point of beginning for this description; thence from said point of beginning and continuing along said Northerly line of the Northwest quarter of Section 26, North 89°46' West 163.80 feet; thence leaving said line South 0°08' West 175.11 feet; thence North 75°21'30" East 169.40 feet; thence North 0°08' East 131.62 feet to the point of beginning.

EXCEPTING THEREFROM any portion of the above described property lying within the boundaries of Kingsbury Grade.

PARCEL 2: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying equally 7.5 feet on each side of the following described centerline; Beginning at a point on the Southerly line of Parcel One, distant thereon South 75°21'30" West 29.62 feet from the Southeast corner of Parcel One; thence from said point of beginning South 17°40'30" East 15.45 feet; thence South 31°07'45" East 31.63 feet; thence South 0°08' West 82.61 feet.

PARCEL 3: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying Northerly from the following described Southerly line commencing at the Southeast corner of Parcel 1; thence from said point of commencement South 0°08' West 131.92 feet to the point of beginning for this description; thence from said point of beginning South 89°46' East 163.80 feet.

APN 07-180-09

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REQUESTED BY  
*Prism Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 14 AM 11:32

LINDA SLATER  
RECORDER

*\$8.00* PAID *JB* DEPUTY

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