

FILED

1 Case No. 01-PB-0006

NO. \_\_\_\_\_

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FEB 13 2001

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA REED  
CLERK

BY ~~WILLIAM~~ DEPUY  
B. WILLIAMS

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate

10 of  
11 MICHAEL JOSEPH LEVICK,  
12 Deceased.

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

14 It appearing to the satisfaction of the court that a  
15 petition to set aside the Nevada estate of the above-named decedent  
16 without administration has been filed, and that notice of the time and  
17 place of the hearing thereon has been duly given in this matter in the  
18 manner and for the period required by law, and that no one has  
19 objected or presented any reason why the petition should not be  
20 granted;

21 The Court finds that the gross value of the Nevada estate  
22 of the decedent does not exceed the sum of \$50,000; that the decedent  
23 left no debts in the State of Nevada nor debts anywhere that need be  
24 satisfied out of the property of the decedent situate in the State of  
25 Nevada; that the expenses of last illness and burial charges have been  
26 paid; that the decedent left a surviving spouse and minor child; and  
27 that the person named below is entitled to the whole of the estate  
28 pursuant NRS 146.070 as surviving spouse of the decedent.

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1           IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court  
2 as follows:

3           1.     That the gross value of the Nevada estate of the  
4 decedent does not exceed the sum of \$50,000;

5           2.     That the whole of the estate of MICHAEL JOSEPH LEVICK,  
6 deceased, be, and the same is hereby assigned and set aside to, and  
7 that title thereof shall vest absolutely in, Janice Levick Hinkley,  
8 surviving spouse of the decedent.

9           3.     That the estate is described as a timeshare interest  
10 in The Ridge Tahoe located in the County of Douglas, State of Nevada.  
11 A specific description of the Nevada subject property is:

12           PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- 13           (A)     An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No.  
14                   3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records  
15                   of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined  
16                   on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official  
17                   Records of Douglas County, State of Nevada.
- 18           (b)     Unit No. 013 as shown and defined on said Condominium Plan.

19           PARCEL TWO:

20           A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No.  
21           3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes  
22           provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document  
23           No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28,  
24           1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document  
25           No. 1472 in Book 776, Page 87 of Official Records.

26           PARCEL THREE:

27           A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and  
28           incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh  
29           Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of  
30           Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants,  
31           Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas  
32           County, State of Nevada.

33           PARCEL FOUR:

- 34           (A)     A non-exclusive easement for roadway and public utility purposes as granted to Harich  
35                   Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026,  
36                   being over a portion of Parcel 26-A (described in Document No. 01112, recorded June  
37                   17, 1976) in Section 30, Township 13 North, Range 19 East, - and -  
38           (B)     An easement for ingress, egress and public utility purposes, 32' wide, the centerline of  
39                   which is shown and described on the Seventh Amended Map of Tahoe Village No. 3,  
40                   recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County,

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State of Nevada.

**PARCEL FIVE:**

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156994 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restriction of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN 42-261-13

Together with any and all other assets of the estate that may hereafter be discovered within the State of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate be not further administered upon.

DONE IN OPEN COURT this 13 day of February, 2001.

*David R. Bamber*  
\_\_\_\_\_  
DISTRICT JUDGE

Submitted by:  
EVAN BEAVERS & ASSOCIATES

By: *[Signature]*  
\_\_\_\_\_  
EVAN BEAVERS, ESQ.  
Nevada State Bar No. 003399  
1650 Highway 395, Ste. 101  
Minden, Nevada 89423  
Telephone No. (775) 782-5110  
Attorney for Petitioner

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: February 13, 2001  
*B. Bee* Clerk of the Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By: *[Signature]* Deputy

REQUESTED BY  
Evan Beavers + Assoc  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 14 PM 2:27

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

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