

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 50<sup>20</sup>  
A.P.N. # 1220-21-610-090

✓ MR. & MRS. JACKSON  
P.O. BOX 865  
MINDEN, NV 89423

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
HOMECO 6, LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife as joint  
tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 595, as shown on the official map of GARDNERVILLE RANCHOS UNIT  
NO. 6, filed for record on May 29, 1973, in the office of the  
County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-090

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

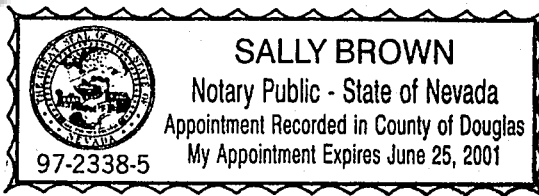
DATE: 2-14-01

HOMECO 6, LLC

BY: [Signature]  
DONALD L. JACKSON  
MEMBER

BY: [Signature]  
BONNIE M. JACKSON  
MEMBER

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on \_\_\_\_\_,  
by, DONALD L. JACKSON and BONNIE M. JACKSON

Signature [Signature]  
Notary Public

REQUESTED BY  
Sally Schmidlin  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 14 PM 3:13

0508689  
BK0201PG2516  
LINDA SLATER  
RECORDER  
\$ 7.00 PAID [Signature] DEPUTY