ESCROW NO. 000302442 A.P.N. # 1220-21-610-090

DONALD L. JACKSON P.O. BOX 565 MINDEN, NV 89423

Signature

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

			In	ıdividua	ıl or Corp	poration	\ \
NOTICE IS	HE	REBY GIVEN:					\ \
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the							
following:							. \ \
I	NAM	E .	STREE	T AND	NO.	CITY	STATE
DONALD	L.	JACKSON	P.O.				NV 89423
BONNIE	м.	(If more than one ow JACKSON ,	ner of the	interest s	tated, the n	ame and address of each must be i	nserted.)
2. That t	he fu	ll name and address of the	owner (of said i	nterest of	estate, if there is only one	owner, and the full name
and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if							
there is more than one owner, are set forth in the preceding paragraph.							
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.							
			Fee" and	insert for	- N	ourchase under contract of purchas	
4. That on the Oth day of December 2000 a work of improvement on the real property							
hereinafter described was completed.							
5. That the name of the original contractor, if any, for such work of improvement was DONALD L. JACKSON							
(If no contractor for work of improvement as a whole, insert "No Contractor.")							
That the real property herein referred to is situated in the City of an unincorporated area							
County of DOUGLAS , State of Nevada and is described as follows:							
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.							
Commonly known as: 1393 HONEYBEE LANE, GARDNERVILLE, NV 89410							
The state of the s		before signing.			- 1		
If more than one owner, only one need sign, personally or by an agent.							
The owner or agent who signs the notice itself must also sign the verification below. BY DONALD L. JACKSON							
aiso sign me ve	ппсан	ion delow.	The second second			DONALD II. GR	SK DOIN
/ / / -			·-	<u></u>		·	
VERIFICATION							
The undersign	ned be	eing duly sworn, says: That h	e/she/the	y read t	he foregoi	ng notice and knows the conte	nts thereof and the same
is true of his/her/their own knowledge.							
\ \			7			he //-	// //
STATE OF_	NE	VADA }	/			BY	
/ /	\	} ss.	/			DONALD L. JAC	RSON
COUNTY OF DOUGLAS							
The same of the sa	- 1		10	a 1-			
This instrume	nt wa	s acknowledged before me or		710	<u> </u>	,	

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M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000302442

Lot 595, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-090



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 FEB 15 AH 11: 29

LINDA SLATER
RECORDER

S PAID K DEPUTY

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