

CORPORATION GRANT DEED NEVADA

010500577
APN 37-273-010

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$0.00 *A 2*
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances at time of sale
- No documentary transfer tax is due because: This is a conveyance to a government entity following a foreclosure sale; said government entity is exempt from transfer tax
- City of EASTFORK
- APN 3727301 TRA# _____

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTRYWIDE HOME LOANS, A NEW YORK CORPORATION, F.K.A. COUNTRYWIDE FUNDING CORPORATION, hereby GRANT(S) to:

The Secretary of Veterans Affairs, an officer of the United States of America, and to His/Her successors in such office, as such hereinafter called grantee

The following described real property in the city of EASTFORK, County of Douglas, State of Nevada

SEE ATTACHED LEGAL DESCRIPTION

DATED: December 14, 2000

COUNTRYWIDE HOME LOANS, INC.

State of: California)

County of: Ventura)

BY: *[Signature]*
Arlene Behr

On December 14, 2000 before me Kristi Hufford, notary public, personally appeared Arlene Behr, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]



RECORDING REQUESTED BY:

CTC Real Estate Services
AND WHEN RECORDED MAIL DEED AND
TAX STATEMENTS TO:
Veterans Administration
Loan Service and Property Management Section
3225 N. Central Avenue
Phoenix, AZ 85012

TS No.: 00-06908
Loan No.: 5065329
Title Order No.: 00370405
Investor/Insurer No.: 434361180322

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BK0201PG2719

LEGAL DESCRIPTION

Order No.: 000501810

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, City of 10:28 A.M. described as follows:

Lot 26, as shown on the Map of Topaz Ranch Estates Unit No. 3,
filed for record in the office of the County Recorder of
Douglas County, State of Nevada, on March 31, 1969, in Book 1
of Maps, Page 221, as Document No. 44091.

APN 37-273-01

PROPERTY ADDRESS: 3751 TOPAZ RANCH DRIVE
WELLINGTON, NV 89444

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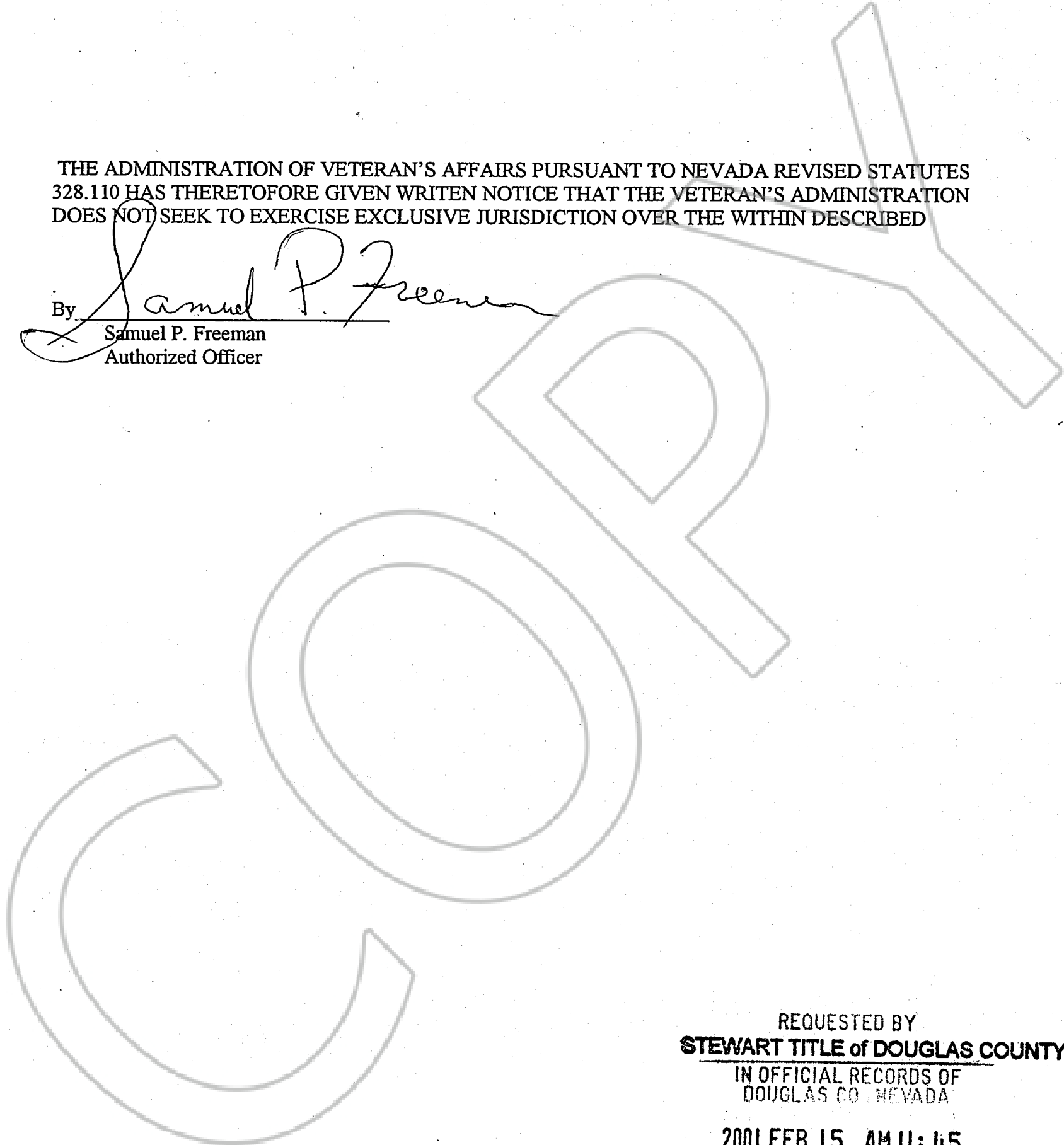
BK 0201 PG 2720

STEWART TITLE
Guaranty Company

To be attached to Grant Deed to VA
TS No. 00-06908
Loan No. 5065329
Investor No. 434361180322

THE ADMINISTRATION OF VETERAN'S AFFAIRS PURSUANT TO NEVADA REVISED STATUTES
328.110 HAS THERETOFORE GIVEN WRITEN NOTICE THAT THE VETERAN'S ADMINISTRATION
DOES NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED

By Samuel P. Freeman
Samuel P. Freeman
Authorized Officer



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 15 AM 11:45

LINDA SLATER
RECORDER

\$ 9.00 PAID ko DEPUTY

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