

Accm 1546 JN

When recorded mail to:

Red, White & Blue Holdings, L.L.C.
1480 Main Street
Gardnerville, NV 89410

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, ESTIMATE
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

DEED RESTRICTION

The undersigned, Red, White & Blue Holdings, L.L.C., a Nevada Limited Liability Company, is the owner of that certain real property described as:

A parcel of land located in the South ½ of the Northeast ¼ of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Parcel C of Parcel Map 2028 for LAMPE CORNERS, LTD., filed for record in the Office of the Douglas County Recorder on March 27, 1998, in Book 398, Page 6343, Document No. 435999, Official Records.

Assessors Parcel No. 1220-04-601-007

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated this 15 day of February, 2001.

RED, WHITE & BLUE HOLDINGS, L.L.C.

BY: _____

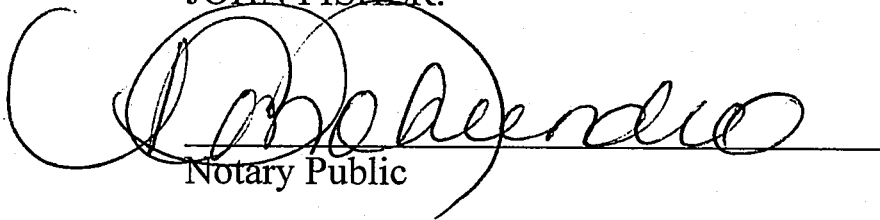
JOHN FISHER, Member

0508799

BK0201PG2935

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This document was acknowledged before me this 15 day of February, 2001, by
JOHN FISHER.


Notary Public



COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 16 AM 10: 18

LINDA SLATER
RECORDER

\$ 8.00 PAID Kj DEPUTY

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