RPTT\$ 13.00

A portion of APN: 17-212-050

17-017-13-81

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 4th	day of <u>February</u> , 20 <u>01</u> between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a Nevada lir	nited partnership, Grantor, and
	OLDERMAN, husband and wife as joint tenants
with right of survivorship	
Grantee;	
	WITNESSETH:
paid to Grantor by Grantee, the receipt whereof is h	of TEN DOLLARS (\$10.00), lawful money of the United States of America, ereby acknowledged, does by these presents grant, bargain and sell unto the ertain property located and situated in Douglas County, State of Nevada, more and incorporated herein by this reference;
TOGETHER with the tenements, hereditan reversion and reversions, remainder and remainder	nents and appurtenances thereunto belonging or appertaining and the s, rents, issues and profits thereof;
leases, if any, rights of way, agreements and the De Walley's Resort recorded on September 23, 1998, i	d, including taxes, assessments, easements, oil and mineral reservations and eclaration of Time Share Covenants, Conditions and Restrictions for David in Book 998 at Page 4404 as Document Number 449993, Official Records of incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular Grantee's successors and assigns forever.	the premises, together with the appurtenances, unto the said Grantee and
IN WITNESS WHEREOF, the Grantor has	executed this conveyance the day and year first above written.
HA AATTALOO AATTALACOT I WAS CHARACTED	
STATE OF NEVADA	WALLEY'S PARTNERSLIMITEDPARTNERSHIP, a Nevada limited partnership
COUNTY OF DOUGLAS)	By: Valley Partners, LLC, a
,/ /	Nevada limited liability company,
	managing general partner
On the 3300 day of January,	By: Sierra Resorts Group, LLC, a
20 o, personally appeared before me,	Nevada limited liability company,
a notary public, Kimberly Burchiel, known	its Manager
to be an Authorized Agent of Sierra	
Resorts Group, LLC, a Nevada limited	
liability company and Manager of Valley	By: M. Burrinel
Partners, LLC, a Nevada limited liability	Kimberly Burchiel
company and managing general partner of Walley's Partners Limited Partnership,	Authorized Agent
a Nevada limited partnership, and she	ration25d rigorit
acknowledged to me that she executed	
the foregoing document on behalf of said	
limited partnership.	
	CHRISTINE R. JENKS
ON I WILLIAM	A RECOVER SAFE
I western & Leuke	Notary Public - State of Nevada Appointment Recorded in County of Douglas
Notary Public	Mu Annelstwant Eurizon Cont. 44, 0004
	00-64792-5 My Appointment Expires Sept. 11, 2004

WHEN RECORDED MAIL TO

Name

BRENT P. HOLDERMAN

Street

DENISE A. HOLDERMAN

City/State/ZIP 548 BRIARWOOD DRIVE

CARSON CITY 89701 NV

Inventory No: 17-017-13-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

A Portion of APN 17-212-05

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

2001 FEB 16 AM 10: 47

0508821BK0201PG2986

LINDA SLATER
RECORDER

SEPAID BL DEPUTY