

**GRANT, BARGAIN AND SALE DEED**

RPTT \$413.40  
APN: 11-183-06

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL E. WONDKA, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MICHAEL H. RICCI, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40, as shown on the map of KINGBURY VILLAGE, UNIT NO. 5, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 7, 1966, as Document No. 33786.

A.P.N. 11-183-06

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 2, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. Michael E. Wondka  
MICHAEL E. WONDKA

This instrument was acknowledged before me on

2/5/01

by MICHAEL E. WONDKA

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **MICHAEL H. RICCI**  
Street Address **P.O. BOX 2057**  
**STATELINE, NV 89449**  
City, State  
Zip  
Order No. **00084089-201-SLG**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 16 PM 12: 13

LINDA SLATER  
RECORDER

\$7.00 PAID [Signature] DEPUTY

**0508846**  
**BK0201PG3070**