

8'  
WHEN RECORDED MAIL TO:  
SHEERIN, WALSH & KEELE  
1692 COUNTY ROAD  
MINDEN, NEVADA 89423

APN: 17-091-170

R.P.T.T. # 8

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **C. REX CLEARY AND ALICE CLEARY**, husband and wife as joint tenants, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey to **C. REX CLEARY and ALICE MARIE CLEARY, Trustees of The C. REX CLEARY AND ALICE MARIE CLEARY FAMILY TRUST** dated February 16, 2001, and to the heirs and assigns of such GRANTEE forever, all of her interest in and to that real property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

A parcel of land located within a portion of the North one-half of the Southeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a 1/2" rebar on the Westerly line of the DeHart Parcel as shown on the Record of Survey for Sonia DeHart, Document No. 46263 of the Douglas County Recorder's Office and also being the Northwesterly corner of the Alice Cleary Parcel as recorded in Book 486 at Page 1607, Document No. 133593 of the Douglas County Recorder's Office, said point bears N. 23°46'29" W., 373.80 feet from the Southeast one-sixteenth corner of said Section 9, as shown on the Record of Survey for the United States Forest Office, Document No. 211937 of the Douglas County Recorder's Office, and being an aluminum cap stamped RLS 3209;

thence N. 89°47'37" E., 334.35 feet to a point on the Easterly line of said DeHart Parcel;

thence S. 02°20'33" E., along said Easterly, 155.17 feet;

thence S. 89°49'59" W., 360.56 feet to a point on said Westerly line;

thence N. 01°50'28" E., along said Westerly line, 54.88 feet to a 1/2" iron pipe and cap;

thence N. 08°36'56" E., continuing along said Westerly line, 84.83 feet to a 1/2" iron pipe and cap;

thence N. 18°27'05" E., continuing along said Westerly line, 17.05 feet to the POINT OF BEGINNING.

Containing 54,366 square feet more or less.

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of said Section 9 as taken from the preliminary BLM Township plat field notes, (N. 89°36'20" E.).

0508858

BK0201PG3105

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 16<sup>th</sup> day of February, 2001.

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss.

This instrument was acknowledged before me on February 16, 2001, by C. REX CLEARY and ALICE CLEARY.

C. Rex Cleary  
C. REX CLEARY  
Alice Cleary  
ALICE CLEARY

Mary E. Baldecchi  
Notary Public



MAIL TAX STATEMENTS TO GRANTEE TO:

C. REX CLEARY and ALICE CLEARY  
P. O. Box 16  
Genoa, NV 89411

0508858  
BK0201PG3106

REQUESTED BY  
George Keele Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 16 PM 12:48

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY