

Loan No.: 037215-1  
Parcel No:

✓  
Prepared by: Michael J. Schmaus  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is: CHARLES B. GRISSOM AND  
PATRICIA D. GRISSOM, HUSBAND AND WIFE  
Original Trustee is:  
PACIFIC TITLE, INC.  
Original Beneficiary is:  
SUNBELT NATIONAL MORTGAGE CORPORATION  
Recorded in DOUGLAS COUNTY, Nevada as  
Document No., in Volume, Page, Deed of Trust Date:  
DOC# 345106, BK 894, PG 5339, DATED 08/24/94

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a  
new Trustee under said Deed of Trust in place and stead of  
PACIFIC TITLE, INC.  
Now, therefore, the undersigned hereby substitutes itself as  
Trustee under said Deed of Trust and does hereby reconvey,  
without warranty, to the person or persons legally entitled  
thereto, the Estate now held by it thereunder.

Dated: September 28, 2000  
LASALLE NATIONAL BANK

  
Harry J. Cicchetti, Senior Vice President

State of Illinois )  
County of Cook )

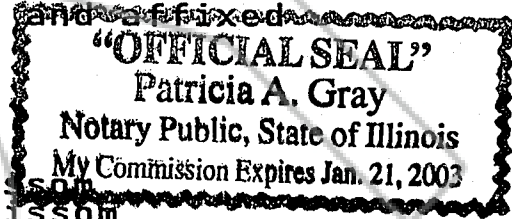
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On September 28, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Harry J. Cicchetti, personally known to me or proven to me on the basis of satisfactory evidence to be the <sup>Senior</sup> Vice President of LASALLE NATION BANK, A United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 28, 2000.

*Patricia A. Gray*  
Notary Public/Commission Expires:



When recorded, please return to:

Charles B. Grisson  
Patricia D. Grisson  
P.O. Box 10762  
Zephyr Cove

NV 89448

NV504/MJS

0508864

BK0201PG3117

ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 166 OF SKYLAND SUBDIVISION NO.3, AS SHOWN ON THE  
OFFICIAL PLAT FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 24, 1960,  
IN BOOK 1, PAGE 450, AS DOCUMENT NO. 15653.

LG501  
MJS

COPY

REQUESTED BY  
*Household Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 16 PM 2:07

LINDA SLATER  
RECORDER

\$12<sup>00</sup> PAID *KJ* DEPUTY

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