

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Wahl to Wahl
881 Mahogany
Minden, Nevada 89423

ESCROW NO. 000102212
R.P.T.T. \$ 6.00
A.P.N. # 1220-24-302-031

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JONI WAHL , SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged. does hereby Grant, Bargain Sell and Convey to
JOHN WAHL, DBA WAHL TO WAHL CONSTRUCTION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

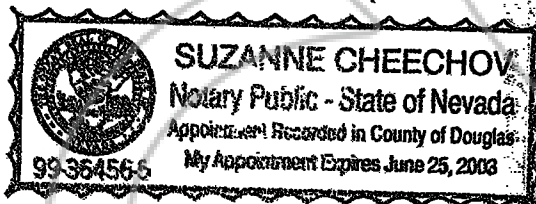
FOR (3) SEPARATE PROPERTIES

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: FEBRUARY 15, 2001

JONI WAHL



THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY EXPRESSED
HEREIN SHALL BE HELD AS TO ITS REGULARITY
OR VALIDITY AS TO ANY REAL PROPERTY DESCRIBED
HEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2/16/2001,
by, JONI WAHL

Signature Suzanne Cheechov
Notary Public

0508874
BK0201PG3140

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

BEING a portion of the South 1/2 of the Northeast 1/4 of the southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 2D as set forth on Parcel map #2 for Beverly Roberts, et al., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 245552.

Assessors Parcel No. 1220-24-302-031

0508874

BK0201PG3141

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County Nevada, described as follows:

Beginning at the point on the South boundary of the said Southwest 1/4, Southeast 1/4 Section 1, from which the South one quarter corner of said Section 1 bears North 89°50'20" West, 16.00 feet; thence along said South boundary South 89°50'20" East, 434.30 feet; thence North 0°00'40" East, 359.00 feet; thence North 89°50'20" West, 65.68 feet; thence on a curve to the left with a radius of 40.00 feet, through an angle of 44°58'05" for a length of 15.70 feet; thence South 45°11'35" West, 499.71 feet along the Northeasterly side of Fish Springs Road to the point of beginning.

ASSESSOR'S PARCEL NO. 1220-01-002-022

0508874

BK020 | PG3 | 42

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M.; in Douglas County Nevada, described as follows:

Beginning at a point on the South boundary of the said Southwest 1/4, Southeast 1/4 Section 1, from which the South one quarter corner of said Section 1 bears North 89°50'20" West, 450.30 feet; thence along said South boundary South 89°50'20" East, 254.13 feet; thence North 0°00'40" West, 359.00; thence North 89°50'20" West, 254.13 feet; thence South 0°00'40" West, 359.00 feet to the point of beginning.

ASSESSOR'S PARCEL NO. 1220-01-002-021

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 16 PM 3:21

LINDA SLATER
RECORDER

\$ 10.00 PAID KJ DEPUTY

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BK0201PG3143