

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

✓ Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

RELEASE OF MORTGAGE

Regions Mortgage, Inc. #:000783463 "Mason" Lender ID:0000783463/ Pulaski, Arkansas 03/119: 6.00

KNOW ALL MEN BY THESE PRESENTS;
THAT REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/31/1993 made and executed by JOSEPH R MASON AND PATSY C. MASON HUSBAND AND WIFE, to secure payment of the principal sum of \$100,000.00 plus interest and originally made to FIRST COMMERCIAL MORTGAGE COMPANY, in the County of PULASKI, State of ARKANSAS, originally recorded 04/06/1993 as Instrument No. 93-21240 Book/Reel/Liber NA, Page/Folio NA, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal: ALL OF LOT 1 AND WEST 38.7 FEET OF LOT 2, SECTION "A", SOUTHGATE SUBDIVISION TO THE CITY OF LITTLE ROCK, ARKANSAS, SUBJECT TO A 5 FOOT DRIVEWAY EASEMENT OVER THE EAST 5 FEET OF SOUTH 105 FEET THEREOF, AND LESS AND EXCEPT THAT PORTION OF LOT 1 CONVEYED TO CITY OF LITTLE ROCK, AS SHOWN IN WARRANTY DEED FILED JULY 28, 1989, AS DOCUMENT NO. 89-39860.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer:

Regions Mortgage, Inc. s/b/m First
Commercial Mortgage Company
On January 03, 2001

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

BDW-20010103-0001 ARPULAS PULASKI AR BAT: 912811 KXARROM1

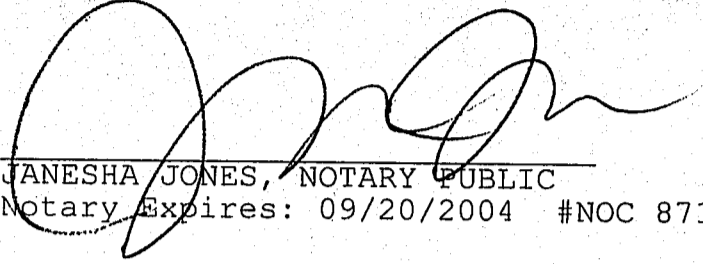
0508952

BK0201PG3568

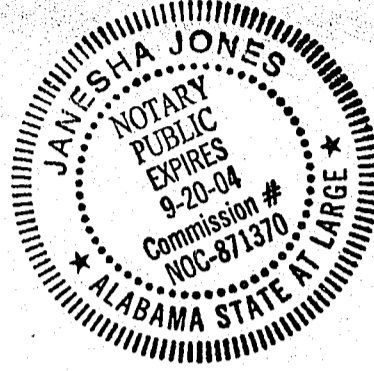
STATE OF Alabama
COUNTY OF Montgomery

ON 1-3-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
BDW-20010103-0001 ARPULAS 03119 PULASKI AR BAT: 912811/000783463 KXARROW1

COPIED

REQUESTED BY
Regions mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 20 PM 12:16

LINDA SLATER
RECORDER

\$ 8.00 PAID *KJ* DEPUTY

0508952

BK0201PG3569