

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

KATHERINE L. GALBRAITH, ESQ.
WEINTRAUB GENSHLEA CHEDIAK SPROUL
A LAW CORPORATION
400 CAPITOL MALL, 11TH FLOOR
SACRAMENTO, CALIFORNIA 95814

MAIL TAX STATEMENTS TO:

PHILIP AND COLLEEN BOGEL, TRUSTEES
3236 GREEN CREST COURT
SACRAMENTO, CA 95821

R.P.T.T. \$ 48

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 42-170-10

TRUST TRANSFER DEED

(excluded from Reappraisal Under Proposition 13 i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantors declare under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$0 (R & T §11930; transfer to a revocable trust)

GRANTORS: PHILIP BOGEL and COLLEEN BOGEL
husband and wife as community property,

hereby GRANT to: PHILIP BOGEL and COLLEEN BOGEL
as Trustees of the Bogel Family Trust dated 12-28-00,

the following described property situated in The Ridge Tahoe, Stateline Nevada, 89449, in the
County of Douglas, State of Nevada:

See Exhibit A attached hereto and incorporated herein by reference.

Dated: 12-28-00

Philip Bogel
PHILIP BOGEL

Colleen H. Bogel
COLLEEN BOGEL

State of California)
County of Sacramento)

On December 28, 2000, before me, Julie Fussner, a notary public, personally
appeared PHILIP BOGEL and COLLEEN BOGEL, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same in their authorized capacity, and
that by their signatures on the instrument the persons, or the entity upon behalf of which the persons
acted, executed the instrument.

WITNESS my hand and official seal. 0508965

Signature Julie Fussner

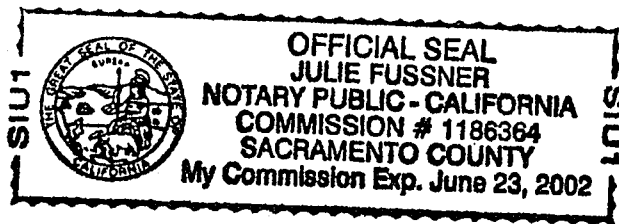


EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

(a) AN UNDIVIDED 1/20TH INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT 31 OF TAHOE VILLAGE UNIT NO. 3, FIFTH-AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612, AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, ALL OF OFFICIAL RECORDS DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 81 TO 100 AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

(b) UNIT NO. 088-16 AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3 RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173 PAGE 229 OF OFFICIAL RECORDS AND IN MODIFICATION THEREOF RECORDED SEPTEMBER 28, 1973, AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976, AS DOCUMENT NO. 14721 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS, 29, 39, 40, AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, FIFTH-AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL FOUR:

(a) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 630-26, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. - AND -

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(b) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE FIFTH-AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL FIVE:

THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE, AND FOUR ABOVE DURING ONE "USE WEEK" WITHIN THE SUMMER "USE SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF RESTRICTIONS, RECORDED SEPTEMBER 17, 1982 AS DOCUMENT NO. 71000 OF SAID OFFICIAL RECORDS.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE WEEK WITHIN SAID SEASON.

ASSOR. PARCEL NO. 42-170-10

REQUESTED BY
Katherine Galbraith
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 20 PM 12:41

LINDA SLATER
RECORDER

\$ *9.00* PAID *Kg* DEPUTY

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