

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 00050149  
R.P.T.T. \$ #5 EXEMPT  
A.P.N. # 1320-30-813-040

MENDEZ  
~~BOX 763~~ 10415 Aspen Grove Circle  
~~GENOA, NV 89411~~ Minden 89423

### GRANT, BARGAIN, SALE DEED

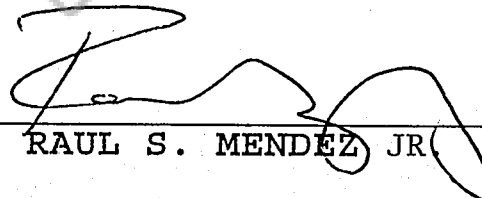
THIS INDENTURE WITNESSETH: That RAUL S. MENDEZ, JR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

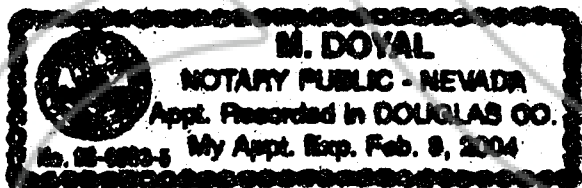
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAUL S. MENDEZ, JR. AND JENNIFER A. MENDEZ, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN County of DOUGLAS State of Nevada, bounded and described as follows:  
LOT 17 OF BLOCK B AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 28, 1989, IN BOOK 989, PAGE 3823, AS DOCUMENT NO. 211874.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

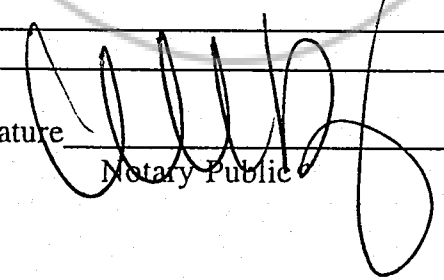
DATE: January 08, 2001

  
RAUL S. MENDEZ JR.



STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 1-8-01,  
by, RAUL S. MENDEZ

\_\_\_\_\_  
Signature   
Notary Public

REQUESTED BY  
Jennifer Mendez  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 20 PM 2:15

LINDA SLATER  
RECORDER

\$ 7.00 PAID k2 DEPUTY

0508974  
BK0201PG3641