PART 1. TO BE COMPLETED BY APPLICANT

AFFIDAVIT

APN #13-281-02

COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

MANUFACTURED HOME/MOBILE HOME INFORMATION	
1. Owner/Buyer Name WILLIAMTH. AKINS, SR. OR (CARILYN V. AKINS
2. Physical location of home 916 LEHIGH CIRCLE, CARSON	
3. Description: Manufacturer FLEETWOOD Year 1987 Mo	del AMERICAN MANSION
Length 60 Width 28 Serial Number IDFLAM	<u>2AHBH20131008</u> 5
4. New lienholder (if any): Name: CCI MORTGAGE	<u> </u>
Address: 710 LINDEN AVENUE, #2	
5. Unsecured personal property taxes are paid in full through fiscal year 20g	00/01 Amount \$214.10
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURE	D/MOBILE HOME
1. Assessor's Parcel Number 13-281-02	
2. Legal Description: Lot 2 Block A Subdivision IMPALA MOBILON	ienOME ESTATES #2
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MI	IST DE EODWADDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTE	
THE MAINURACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTI	ED TO REAL PROPERTY.
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mo	obile home and owner(s) of
the land shown above, affirm that the running gear has been removed per NRS 361.2	
installed in accordance with all state and local building codes and agree(s) to the con	
home to Real Property, understanding that any liens or encumbrances on the unit ma	
)] (70
William H. aking SP Carilino	U Wring
Owner/Buyer WILLIAM H. AK (Nase) SR. Owner/Buyer CARII	LYN V. AK(Date)
Print or Type Name Print or Type Name	
	STORMY HOLDEN
On $2-16$. 20 01 before me the undersigned, a Notary Public, 3	NOTARY PUBLIC - NEVADA &
in and for the State of Nevada. County of Carson personally appeared VILLIAMH. AKINS, SRI CARILYN V. AKINS	Appt Recorded in CARSON CITY
who acknowledged that the executed this affidavit.	AA A A From Blood S Office W
who acknowledged that the executed this affidavit.	
Mary Public Notary Public	
	EN RECORDED MAIL TO:
~.~	RST CENTENNIAL TITLE
roll of DOUGLAS County as real property 110	00 F. WILLIAM #101
OIL TO LIVE STATE OF THE STATE	RSON CITY NV 89701
	ORDER'S USE ONLY
$\Omega = \Omega = 0$	
1000 DOUR 9-00-01	
Signature of county assessor (Date)	
Porsonal Proporty Appriliser	
Print Name/Title	DECULETED BY
FIRE NAME/THE	FIRST CENTENNIAL TITLE CO
DISTRIBUTION	IN OFFICIAL RECORDS OF
	HUDGI AD PAN ME MANK
Send recorded affidavit, all related documents and	DOUGLAS CO. MEVADA

a check for \$20 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

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LINDA SLATER RECORDER \$ 100 PAID K 2 DEPUTY