

A.P. No. 0000-19-300-940  
Escrow No. 2001-38996-KJP  
R.P.T.T. \$318.50

WHEN RECORDED MAIL TO:

LSPI Exchange Corp.  
20 S. Santa Cruz Ave.  
Los Gatos, CA 95030

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Graham and Lisa Graham, husband and wife husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

LSPI Exchange Corp., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A as set forth on that certain Map of Division into Large Parcels for Arrowood, LTD recorded February 12, 1992 in Book 292, Page 1792 as Document No. 270911, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 7-16-2001

David L. Graham  
David L. Graham

Lisa Graham  
Lisa Graham

State of Nevada  
County of Douglas

SEE ATTACHED

This instrument was acknowledged before me on \_\_\_\_\_, by

\_\_\_\_\_  
Notarial Officer

0508989

BK0201PG3679

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

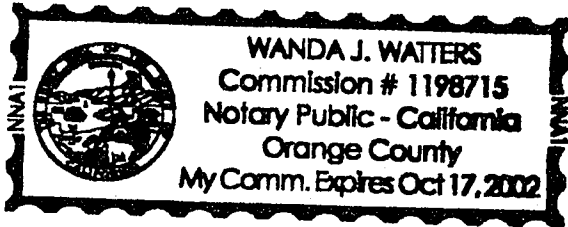
County of Orange } SS.

On February 16, 2001, before me, WANDA J WATTERS,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DAVID L GRAHAM AND LISA GRAHAM,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Wanda J Watters  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

0508989

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COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 20 PM 3: 14

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *kg* DEPUTY

0508989

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