

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**WEST RIDGE HOMES, INC.**  
1528 HIGHWAY 395, STE. 215  
GARDNERVILLE, NV 89410

ESCROW NO. 010300471  
R.P.T.T. \$ 57.20  
A.P.N. # 1320-33-715-015  
Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING  
OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN  
AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 23, Block H, as set forth on Final Subdivision Map No. 1006-7  
for Chichester Estates Phase 7, filed in the Office of the County  
Recorder of Douglas County, State of Nevada on October 13, 2000, in  
Book 1000, Page 2398, as Document No. 501336.

**ASSESSOR'S PARCEL NO. 1320-33-715-015**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 22, 2001**

**CHICHESTER ESTATES JOINT VENTURE  
A NEVADA JOINT VENTURE**

BY:

*[Handwritten Signature]*  
BY: **CSC NEVADA LIMITED LIABILITY  
SAMMY F. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_,  
by, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

**0509005  
BK0201PG3797**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

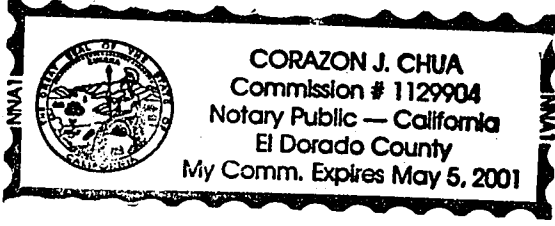
State of California

County of El Dorado } ss.

On January 23, 2001, before me, CORAZON J. CHUA, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. COMO,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Chichester Estate Lot 23, Blk H, Pl 7  
Title or Type of Document: GRANT, Bargain, Sale Deed

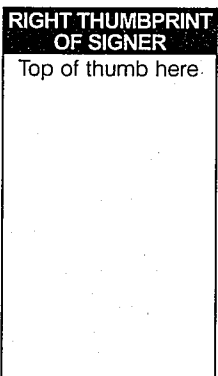
Document Date: 1/22/01 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: Sammy F. Como
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: Manager

Signer Is Representing: CSC Nevada LLC



0509005

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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 FEB 20 PM 4: 08

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID Kg DEPUTY

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