

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

ESCROW NO. 10300472
R.P.T.T. \$ 57.20
A.P.N. # 1320-33-715-022
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING
OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN
AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

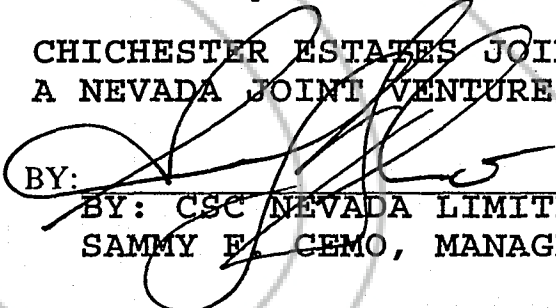
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 30, Block H, as set forth on Final Subdivision Map No. 1006-7
for Chichester Estates Phase 7, filed in the Office of the County
Recorder of Douglas County, State of Nevada on October 13, 2000, in
Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-022

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 22, 2001

CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE

BY: 
BY: CSC NEVADA LIMITED LIABILITY
SAMMY E. CEMO, MANAGER

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, _____

Signature _____
Notary Public

0509007

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

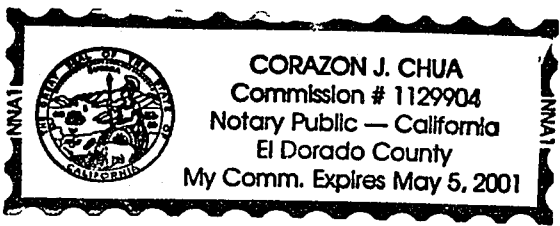
State of California

County of El Dorado } ss.

On January 23, 2001, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Cemo,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document: CHICHESTER ESTATES Lot 30, B4c H, Ph 7
Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 1/27/01 Number of Pages: 1

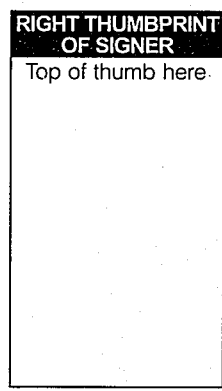
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada LLC



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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 20 PM 4: 10

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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