

This STATEMENT is p IMPORTANT: Read instructions on back before filling		, parsuant to t		ceipt No		
1. File No. of Orig. Financing Statement 08059 Table 14. Date of Filing of Orig. Financing Statement February 6, 1996			18. Date of Orig. Financing Statement  January 31, 1996		1C. Place of Filing Orig. Financing Statement Douglas County	
DEBTOR (ONE NAME ONLY)  G LEGAL BUSINESS NAME  NOT INDIVIDUAL (LAST NAME FIRST)  Boutte', Evangeline S.			2A. SOCIAL SECURITY OR FEDERAL TAX NO. 3676			
P.O. Box 10925			city, state ephyr Cove, 1		<b>2D.</b> ZIP CODE 89448	
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY)  □ LEGAL BUSINESS NAME □ INDIVIDUAL (LAST NAME FIRST)		· ·	, , , , , , , , , , , , , , , , , , , ,	THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSO	JRITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS	<u>.</u>	3C.	CITY, STATE	\	3D. ZIP CODE	
4. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET						
5. SECURED PARTY  NAME Nevada Banking Company (now MAILING ADDRESS P.O. Box 5700		ŕ	_	5A. SOCIAL SECI OR BANK TR	JRITY NO. FEDERAL TAX NO ANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (If Any)	Nevada	ZI	P CODE 89449	88-0170659		
NAME				6A. SOCIAL SECU OR BANK TR	JRITY NO. FEDERAL TAX NO. ANSIT AND A.B.A. NO.	
MAILING ADDRESS CITY STATE			P CODE	\		
B. RELEASE—From the collateral described in below. Release does not terminate debt.  C. ASSIGNMENT—The Secured Party certifies Statement bearing the file number shown  D. TERMINATION—The Secured Party certifies  E. AMENDMENT—The Financing Statement bearing in Item 8 below. (Signature of Debt	that the Secured Party he above in the collateral de that the Secured Party n	as assigned to the A escribed in Item 8 be to longer claims a sec	ssignee above named slow. curity interest under t	f, all or part of the Secured Pa	rty's rights under the Financing	
1974 60' x 12' CHAMPION MOBILE HOME specifically described property: 197 the foregoing is owned now or acquir lating to any of the foregoing; all lating to any of the foregoing (incl This Financing Statement is to be recated on the following described rea SHORES MOBILE HOME COMMINITY is the located.	and SERIAL NO. 4 60' x 12' CH ed later; all a records of any uding insurance corded in the 1 1 estate: N/A	094966S6999 AMPION MOBIL accessions, kind relati e, general i real estate	; all Fixtur E HOME, SERI additions, r ng to any of ntangibles a records. So	AL NO. 0949665699999999999999999999999999999999	); whether any of substitutions re- ll proceeds re- eds). collateral is lo-	
BySIGNATURE(S) OF DEBTOR(S)	February 16, 20	))]] (TITLE)	XX	10. This Space for Use of Number and Filing Office	Filing Officer: (Date, Time, Fil er)	
By SIGNATURE(S) OF SECURED PARTY(IES) Ursula K. Prebezac	NAME(S)	ial Lending I	Manager		02030	

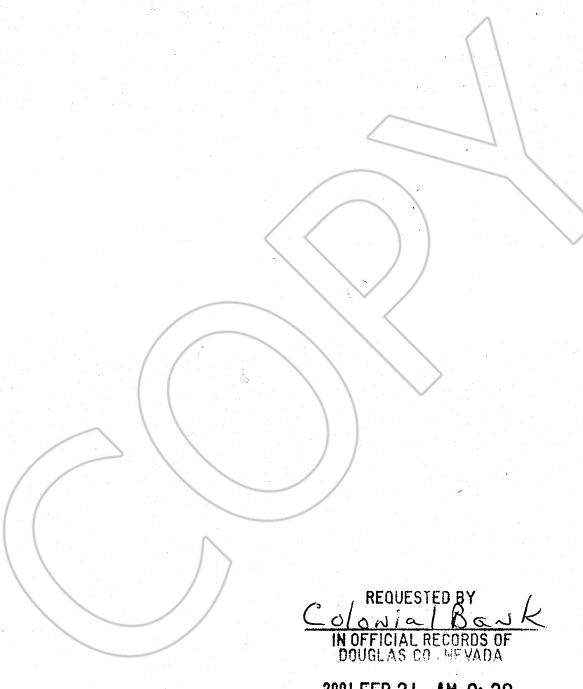
YELLOW-Alphabetical; PINK-Acknowledgement; GREEN-Secured Party; BLUE-Debtor.

NAME ADDRESS CITY, STATE AND ZIP

Colonial Bank (flva Nevada Banking Company) P.O. Box 5700 Stateline, NV 89449

Trust Account Number

(If Applicable)



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LINDA SLATER RECORDER