

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. **000801453**
A.P.N. # **35-240-21**

MARGUERITE APPLETON
P.O. BOX 1345
GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MARGUERITE APPLETON	P.O. BOX 1345	GARDNERVILLE, NV	89410,

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 1st day of FEB, 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was FRANK WARREN

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 550 OLDS TOLL ROAD, GARDNERVILLE, NV 89410

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY Frank Warren
FRANK WARREN

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY Frank Warren
FRANK WARREN

This instrument was acknowledged before me on Feb 20, 2001,
by, FRANK WARREN

Signature Lori Mae Silva
Notary Public

0509024



Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 22, Township 11 North, Range 21 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22 as shown on that map entitled "Record of Survey for Marko P. Malahni and Birdie B. Malahni", filed for record in Book 579 at page 269 as Document Number 32165; thence along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22 South 00°10'58" East a distance of 13.02 feet to the TRUE POINT OF BEGINNING; thence leaving said East line North 89°21'38" West a distance of 1,313.41 feet; thence North 00°01'00" East a distance of 13.02 feet to the Southwest corner of the Northeast 1/4 of the Southwest 1/4; thence along the North line of the Southwest 1/4 of the Southwest 1/4 of said Section 22 North 89°21'36" West a distance of 1,313.64 feet to the Northwest corner of said Southwest 1/4 of the Southwest 1/4; thence along the West line thereof South 00°12'45" West a distance of 1,300.54 feet to the Southwest corner of said Section 22; thence along the South line thereof South 88°58'11" East a distance of 1,977.22 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along the West and North lines thereof the following courses and distances North 00°04'58" West a distance of 657.04 feet; thence South 89°09'54" East a distance of 657.89 feet to the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along said East line North 00°10'58" West a distance of 646.28 feet to the TRUE POINT OF BEGINNING.

Said parcel of land more fully shown as Parcel C on that certain Record of Survey recorded March 15, 1991, Book 391, Page 1917, Document No. 246664.

Assessors Parcel No. 35-240-21

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 21 AM 10:09

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

STEWART TITLE
Guaranty Company

0509024