RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

000501 ESCROW NO. <u>OC</u>

SYNCON HOMES, INC. 2221 MERIDIAN BLVD STE A MINDEN, NV 89423

Signature

Notary Jublic

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

| Individual or NOTICE IS HEREBY GIVEN: | Corporation |
|--|--|
| 1. That the interest or estate stated in paragraph 3 below in t following: | he real property hereinafter described is owned by the |
| NAME STREET AND NO | . CITY STATE |
| SYNCON HOMES, INC. 2221 MERIDI | AN BLVD STE A MINDEN, NV 89423 |
| (If more than one owner of the interest stated, | the name and address of each must be inserted.) |
| That the full name and address of the owner of said interest and addresses of all the co-owners who own said interest or esta there is more than one owner, are set forth in the preceding para 3. That the nature of the title of said owner, or if more than | ate as joint tenants, as tenants in common or otherwise, if agraph. one, then of said owner and co-owners is: In Fee. |
| (If other than fee, strike out "In Fee" and insert for exame 4. That on the | a work of improvement on the real property |
| (If no contractor for work of improvement as a wl | nole, insert "No Contractor.") |
| That the real property herein referred to is situated in the City County of, State of Nev | y of <u>CARSON CITY</u> ada and is described as follows: |
| See Exhibit "A" attached hereto and by reference made a par | t hereof for complete legal description. |
| Commonly known as: | SYNCON HOMES, INC. |
| Read this note before signing. If more than one owner, only one need sign, personally | |
| or by an agent | BY andrew W Mitchell Pres |
| The owner or agent who signs the notice itself must also sign the verification below. | ANDREW W. MITCHELL |
| VERIFICA | TION |
| The undersigned being duly sworn, says: That he/she/they read the for | |
| is true of his/her/their own knowledge. | |
| STATE OF NEVADA } | BY andrew W Mitchell Pres. |
| } ss. | ANDREW W. MITCHELL |
| COUNTY OF CARSON CITY | REQUESTED BY |
| This instrument was acknowledged before me on 2-14-01 by, ANDREW W. MITCHELL | STEWART TITLE OF DOUGLAS COUNT IN OFFICIAL RECORDS OF DOUGLAS COUNTYADA |
| | |
| | 2001 FEB 21 AM 10: 15 |

angela M. Smith NOTARY PUBLIC - NEVADA Q Appt. Recorded in DOUGLAS CO. 8 99-1202-1 My Appt. Exp. Dec. 9, 2003

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LINDA SLATER RECORDER

PAID KO DEPUTY