RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

821 Amador Crt 29705

00	105	018.	51		
ESCRO	W NO.	0005	51745		
R.P.T.	г. <u>\$</u> 23	30.75			
A.P.N.	# <u>13</u> -				
	Fu]	.l Va	ılue		a (1

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE_LEE AND CARRIE/LEE, HUSBAND AND WIFE AS JOINT TENANTS

City of CARSON CITY and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

angela M. Smith NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. Dec. 9, 2003

January 03, 2001

SYNCON HOMES, A NEVADA CORPORATION

PRESIDENT

BY:

This instrument was acknowledged before me on 2/14/0/by, ANDREW W. MITCHELL

Signature

DATE:

0509028 BK0201PG3905 Order No.: 000501851, 00051745

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 21, Block D, as set forth on Final Map No. 1011-2A entitled VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 13-305-02

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 FEB 21 AM 10: 16

LINDA SLATER RECORDER

0509028

BK0201PG3906

SCHEDULE A (12/92)

CLTA PRELIMINARY REPORT