

A.P. No. 1220-04-501-013
Escrow No. 2000-38354-TD
R.P.T.T. \$1,625.00

WHEN RECORDED MAIL TO:

Otto Hub, Glen F. Poulsen, Walter Simon, Nancy Simon
PO Box 1765
Tahoe City CA 96145

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerry E. Polis - Gardnerville, a limited partnership,

do(es) hereby GRANT, BARGAIN and SELL to

**Otto Hub, a married man, as his sole and separate property, as to an undivided 37.5% interest,
Glen F. Poulsen, an unmarried man, as to an undivided 37.5% interest, and Walter Simon
and Nancy Simon, husband and wife, as joint tenants, as to an undivided 25.0% interest**

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments; thence along said centerline South $51^{\circ}04'00''$ East, per Document No. 28058, 1403.69 feet; thence North $38^{\circ}56'00''$ East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et ux recorded May 19, 1971 in Book 87 of Official Records at Page 109 in Douglas County, Nevada; thence along said right-of-way line South $51^{\circ}04'00''$ East, 216.85 feet to THE POINT OF BEGINNING; thence North $38^{\circ}54'53''$ East, 190.00 feet; thence South $51^{\circ}04'00''$ East, 188.62 feet to the Northwesterly right-of-way line of Waterloo Lane; thence along said right-of-way line South $44^{\circ}54'36''$ West, 168.52 feet; thence along the arc of a curve to the right having a radius of 25.00 feet, a central angle of $84^{\circ}01'24''$ and an arc length of 36.66 feet to a point on the Northwesterly right-of-way line of U.S. Highway 395; thence along said right-of-way line North $51^{\circ}04'00''$ West, 146.15 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey for Smith's Food and Drug Centers, Inc., filed for record in the Douglas County Recorder's Office on September 1, 1994 in Book 994, Page 109 as Document No. 345325, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 2-9-01

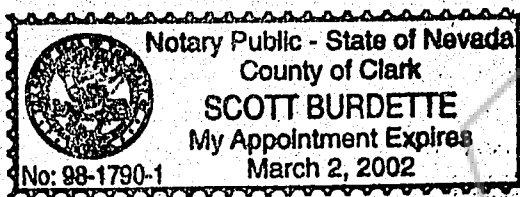
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Jerry E. Polis - Gardnerville, a limited partnership

By Davric Corporation, a Nevada corporation,
General Partner

By *Jerry E. Polis*
Jerry E. Polis, President



State of NEVADA
County of CLARK

This instrument was acknowledged before me on 02/13/01, by
JERRY E. POLIS

Scott Burdette
Notarial Officer

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REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 21 AM 11:13

LINDA SLATER
RECORDER

\$ 8.00 PAID KG DEPUTY

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