

A.P.N. 03-150-030

2001-39435-KJP

When Recorded Return to:  
First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
186-0001426

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION ("Assignee"), all of its rights, title and interest in and to the following:

Deed of Trust dated 02/12/2001, granted by GIL L. LINSLEY AND GAIL A. LINSLEY, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$210,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: *Loretta Campbell*

Name: LORETTA CAMPBELL

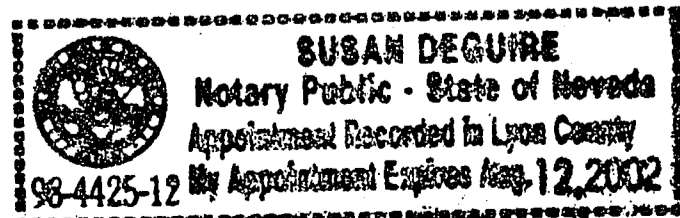
Title: VICE PRESIDENT

STATE OF NEVADA )  
  ) SS.  
COUNTY OF CARSON CITY )

On this 12TH day of FEBRUARY, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LORETTA CAMPBELL known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

*Susan Dequire*  
Notary Public for the State of NEVADA  
Susan Dequire

My Commission Expires: Aug 12, 2002



0509101

BK0201PG4067

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the one-quarter section corner common to Sections 34 and 27, Township 14 North, Range 18 East M.D.B. & M.; thence South  $0^{\circ} 28' 52''$  West along said one-quarter section line a distance of 360.00 feet to a point; thence North  $89^{\circ} 42' 34''$  West along the North boundary of the parcels conveyed to Joe Hozempa, by Deed recorded October 3, 1948 in Book V of Deeds at Page 103, Douglas County Nevada records a distance of 700 feet to the Point of Beginning; thence continuing North  $89^{\circ} 42' 34''$  West a distance of 92.10 feet to a point; thence South  $0^{\circ} 17' 26''$  West a distance 120.00 feet to a point on the South line of the Parcel conveyed to Joe Hozempa; thence South  $89^{\circ} 42' 34''$  East along said property line a distance of 92.10 feet to a point; thence North  $0^{\circ} 17' 26''$  East a distance of 120.00 feet to the point of beginning.

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 FEB 21 PM 3:43

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0509101

BK0201P64068