

WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW:

NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN:PATTY LEACH - AU8008 - AMAT

4255502 - 828 H07
0096997289
673

POOL #: 541854

ASSIGNMENT OF DEED OF TRUST

\$68,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026
("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated, May 26, 2000, executed by
SESLAR, LEAH

, Trustor, to **STEWART TITLE OF DOUGLAS CNTY**, Trustee,

and recorded as Document No. 0493182 on June 01, 2000, Book 0600, Page 0191

, of official Records in the office of the County Recorder of **DOUGLAS** County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:
February 01, 2001

NORTH AMERICAN MORTGAGE COMPANY

BY: [Signature]
L. BUZZARD
MORTGAGE SERVICE OFFICER

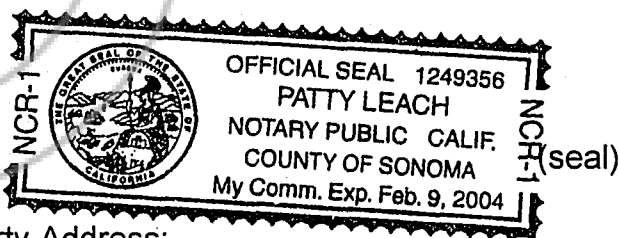
STATE OF CALIFORNIA)
COUNTY OF SONOMA) SS.

On February 01, 2001, before me PATTY LEACH, a Notary Public,
personally appeared L. BUZZARD

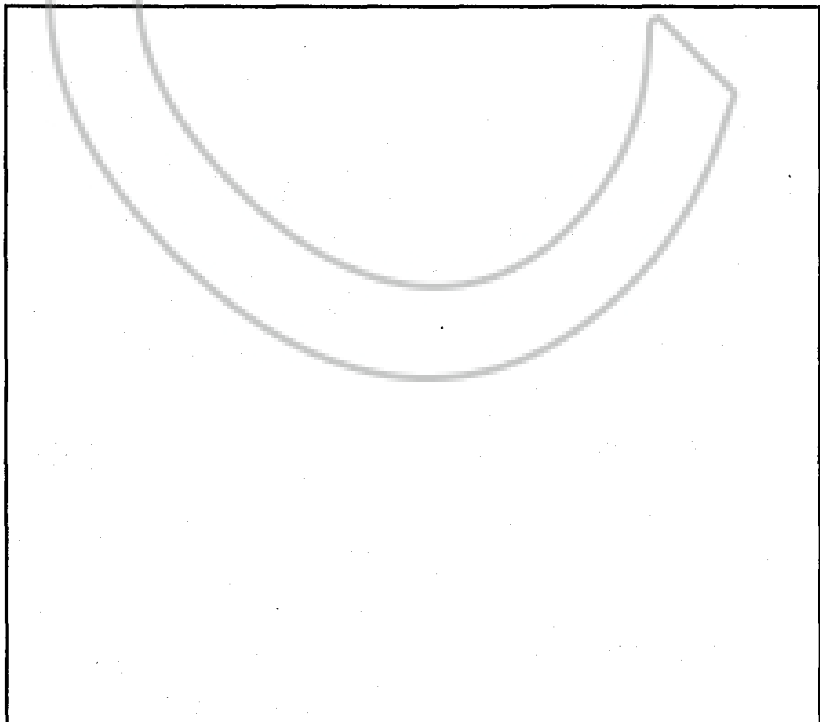
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



Property Address:
3437 PRINCETON AVENUE, CARSON CITY, NV 89705



For the Recorder's Use Only

NV-1.RSL PNC01A [Barcode]

MIN 100012400969972898 MERS PHONE: 1-888-679-6377

0509146

LINDA SLATER
RECORDER

Page: 1

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\$ 7.00 PAID Be DEPUTY

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