APN 1320-30-21092

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) 6 Ale INSULATION DEA GAL INDUSTRIES	
	-
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) bell and states the following:	low
1.) That demand and the amount of the claim, after deducting all just credits and offsets is \$ 550.	
(Amount of Claim) together with interest thereon at the rate of 12% per annum from 121/22/2015	
4.) Itld: UIC Idille Of the Owner(s) of replifed owner(s) of said properly ideas (page of owners or other than the line owner)	11.
3.) That Claimant did from, until, perform labor and/or supply materials	26
- colores. (Content statement of kind of work done or materials furnished or both) for the construction, alteration or repair	ir o
said buildings, improvements of structures, which labor, or materials, or both of them were in fact used in the construction	ion
alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) belomaterial + Labor per Qontaget	ow.
THE CITY I AND DER USNIERCY	
A) Work and/or material was at the second of	
4.) Work and/or material was at the request of: GARY LACHASSE Constauction 1524 Glenwood Doi GARDNER Ville, never	V = C
5.) The property the lien is being placed on is commonly known as:	
1758 Hwy 395 UNITO MINDEN nevada	
In Witness Whereof, I/We have hereunto set my hand/our hands on 2 - 2 0 - 0 /	\geq
Belly Joth GAle Fresulation	
Betty Toth OFFice MANAgen (Print or lyon name has)	
(Print or type name here) (Print or type name here)	
STATE OF NEVACIA,	
COUNTY OF Douglas	
This instrument was acknowledged before me on (date)	
By (person's appearing before notary public) By (person's appearing before notary public)	<u>-</u>
Variable of Adams of the Control of	
Signature of Notary Public State of Nevada	
MY Commission expires: 1 1 Cod N - 1 1949 3 Appointment Recorded in Washon County	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE	
RECORDING REQUIESTED BY AND MAIL TAY OF THE STATE OF THE	
, and the second	
NAME: GALE INSULATION	
3800 N. Virginia St. ADDRESS: Band Nevada 89506	
(1777) 747 000°	
CITY/ST/ZIP: (7/5) 747-2695 Fax (775) 786-0662	
1 ax (170) 100-0002	
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REQUESTED BY

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RECORDER

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