

1 APN: 011-010-02
2 RETURN RECORDED DEED TO:
3 ANDREW MACKENZIE, ESQ.
4 ALLISON, MACKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE:
KAE JARRARD, Trustee
4900 Carson River Road
Carson City, NV 89701

5 R.P.T.T. \$ #8

6 GRANT, BARGAIN AND SALE DEED

7
8 THIS INDENTURE, made on February 16, 2001, by and
9 between KAE JARRARD, grantor, and KAE JARRARD, Trustee of "THE KAE JARRARD
10 TRUST," dated May 26, 1993, of 4900 Carson River Road, Carson City, Nevada 89701, grantee,

11 WITNESSETH:

12 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
13 lawful money of the United States, and other good and valuable consideration to her in hand paid
14 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
15 and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land
16 situated in the county of Douglas, state of Nevada, and more particularly described as follows:

17 (See, Exhibit "A" attached hereto and incorporated herein by this
18 reference.)

19 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
20 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
21 remainders, rents, issues, and profits thereof.

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ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 TO HAVE AND TO HOLD all and singular the premises, together with the
2 appurtenances, unto the said grantee and to her successors and assigns forever.

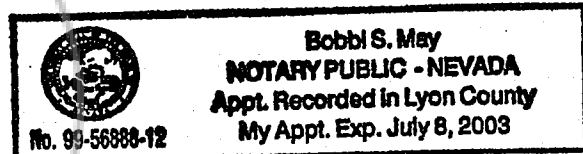
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
4 first above written.

5
6 Kae Jarrard
7 KAE JARRARD

8 STATE OF NEVADA)
9 CARSON CITY) : ss.

10 On February 16, 2001, personally appeared before me, a notary
11 public, KAE JARRARD, personally known (or proved) to me to be the person whose name is
12 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she
13 executed the foregoing document.

14 Bobbi S May
15 NOTARY PUBLIC



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EXHIBIT "A"

An undivided one-fourth (1/4) interest in and to all that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

PARCEL 1:

The West half (W 1/2) of Lot 2 of the Northeast Quarter (NE 1/4) of Section 6, Township 13 North, Range 19 East, M.D.B.&M., sometimes referred to as the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of said Section 6.

PARCEL 2:

The Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 6, Township 13 North, Range 19 East, M.D.B.&M.

Being Assessor's Parcel Number 011-010-02.

REQUESTED BY
Allison MacKenzie et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 22 PM 2: 39

LINDA SLATER
RECORDER

\$ 9.00 PAID Bh DEPUTY

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