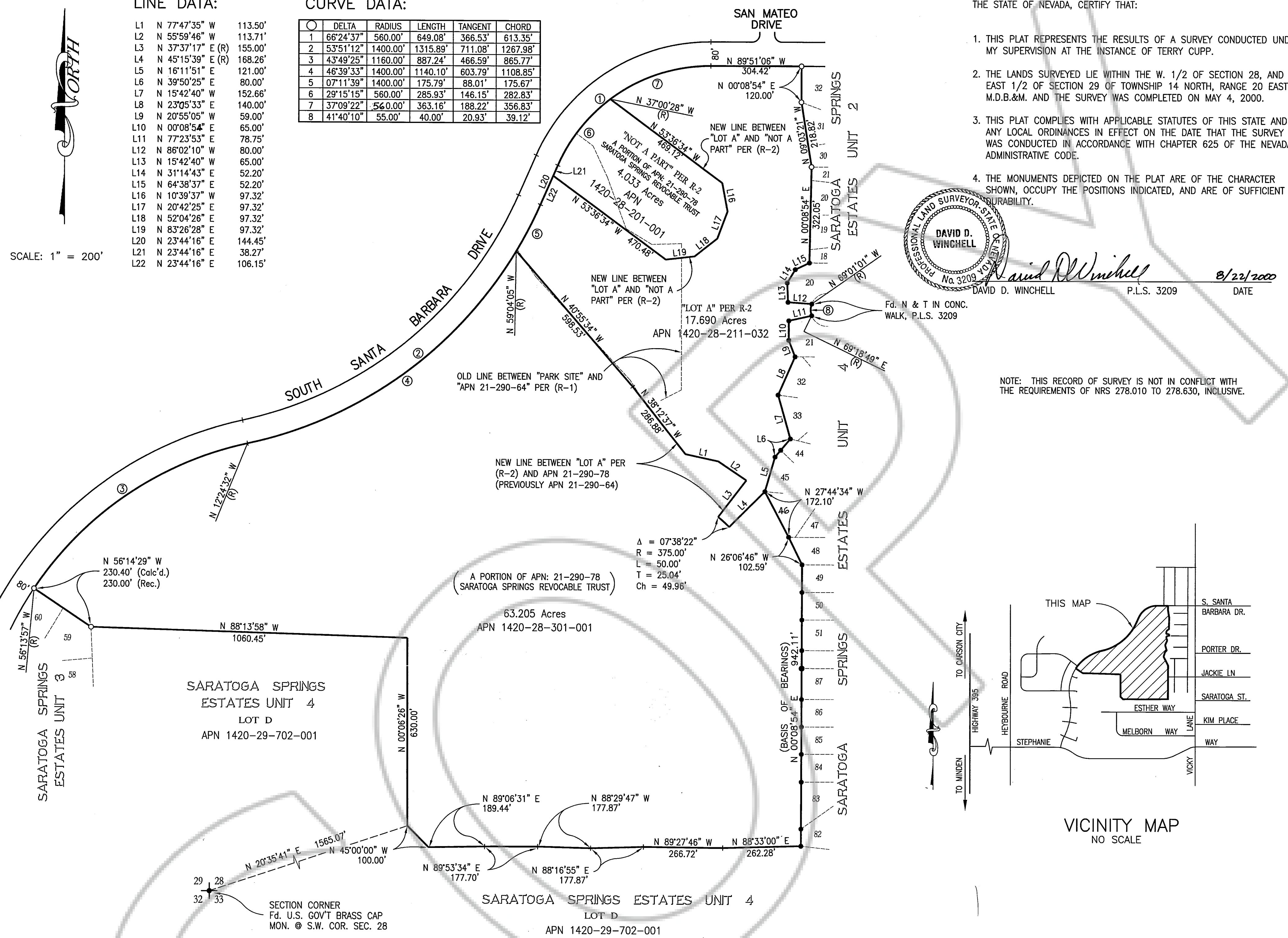


LINE DATA:

L1	N 77°47'35" W	113.50'
L2	N 55°59'46" W	113.71'
L3	N 37°37'17" E (R)	155.00'
L4	N 45°15'39" E (R)	168.26'
L5	N 16°11'51" E	121.00'
L6	N 39°50'25" E	80.00'
L7	N 15°42'40" W	152.66'
L8	N 23°05'33" E	140.00'
L9	N 20°55'05" W	59.00'
L10	N 00°08'54" E	65.00'
L11	N 77°23'53" E	78.75'
L12	N 86°02'10" W	80.00'
L13	N 15°42'40" W	65.00'
L14	N 31°14'43" E	52.20'
L15	N 64°38'37" E	52.20'
L16	N 10°39'37" W	97.32'
L17	N 20°42'25" E	97.32'
L18	N 52°04'26" E	97.32'
L19	N 83°26'28" E	97.32'
L20	N 23°44'16" E	144.45'
L21	N 23°44'16" E	38.27'
L22	N 23°44'16" E	106.15'

CURVE DATA:

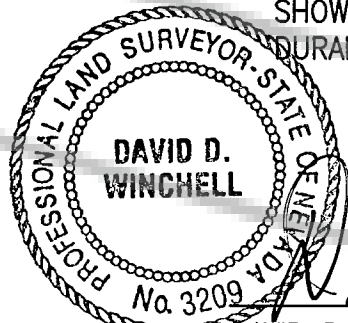
Δ	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	66°24'37"	560.00'	649.08'	366.53'	613.35'
2	53°51'12"	1400.00'	1315.89'	711.08'	1267.98'
3	43°49'25"	1160.00'	887.24'	466.59'	865.77'
4	46°39'33"	1400.00'	1140.10'	603.79'	1108.85'
5	07°11'39"	1400.00'	175.79'	88.01'	175.67'
6	29°15'15"	560.00'	285.93'	146.15'	282.83'
7	37°09'22"	560.00'	363.16'	188.22'	356.83'
8	41°40'10"	55.00'	40.00'	20.93'	39.12'



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF TERRY CUPP.
- THE LANDS SURVEYED LIE WITHIN THE W. 1/2 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29 OF TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MAY 4, 2000.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



DAVID D. WINCHELL P.L.S. 3209
DATE: 8/22/2000

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

SARATOGA SPRINGS HOME OWNERS ASSOCIATION, A NEVADA CORPORATION

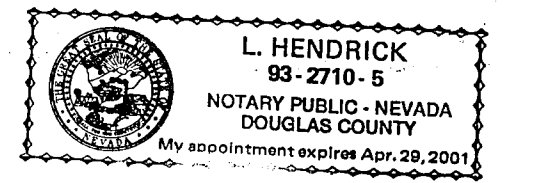
Terry Cupp 1/12/01
BY: TERRY CUPP, PRESIDENT DATE

SARATOGA SPRINGS REVOCABLE 1995 TRUST, DATED MAY 5, 1995.

Dolores G. Arroyo, Trustee 12/19/2000
BY: JEFFREY E. KIRBY, HER ATTORNEY-IN-FACT DATE

NOTARY CERTIFICATES:

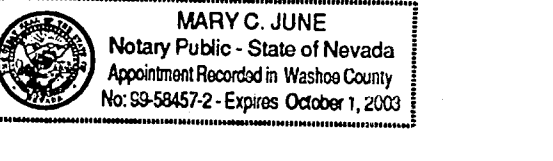
STATE OF Nevada } S.S.
Douglas County }
ON THIS 12th DAY OF January, 2001,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, Terry Cupp
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



L. Hendrick
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 4-29-01

NOTARY CERTIFICATES:

STATE OF Nevada } S.S.
WAGNER County }
ON THIS 21st DAY OF DECEMBER, 2000,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, Jeffrey E. Kirby Attorney-in-Fact
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



Mary G. June
NOTARY PUBLIC
MY COMMISSION EXPIRES ON October 1, 2003

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 22nd DAY OF February, 2000, AT 24 MINUTES
PAST 3 O'CLOCK P.M. IN BOOK 0201, AT PAGE 4297,
DOCUMENT NUMBER 509163
RECORDED AT THE REQUEST OF Stewart Title.

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

- LEGEND**
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209, EXCEPT AS NOTED
 - - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 8659

EASEMENTS:
A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 21-290-78) APN's 1420-28-201-001, 1420-28-211-032, 1420-28-301-001
Barbara J. Reed 1/15/01
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Terry Sunderland, Chief Deputy Treasurer
BASIS OF BEARINGS

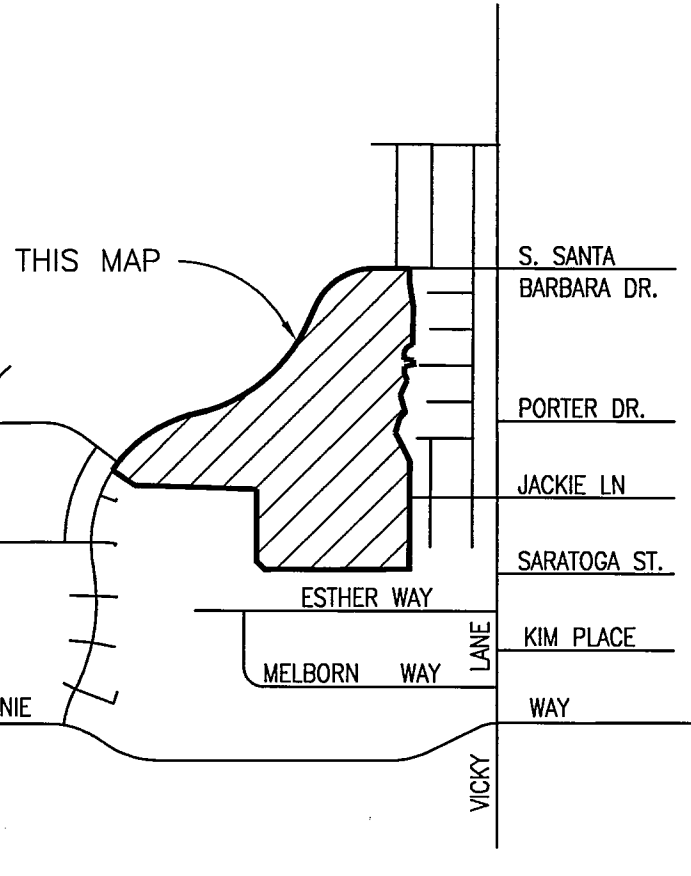
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 15 DAY OF FEBRUARY, 2000, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Joseph W. Denton
BY: JOSEPH W. DENTON, PLANNER

REFERENCE DOCUMENTS

- (R-1) FINAL MAP SARATOGA SPRINGS ESTATES UNIT 2 RECORDED IN BOOK 594, PAGE 3894 AS DOC. NO. 338088, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R-2) FINAL MAP #PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT 4, RECORDED IN BOOK 500, PAGE 4445 AS DOC. NO. 338088, OFFICIAL RECORDS OF DOUGLAS CO.



RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
SARATOGA SPRINGS REVOCABLE 1995 TRUST, DATED MAY 5, 1995
AND THE SARATOGA SPRINGS HOME OWNERS ASSOCIATION
BEING A PORTION OF THE WEST 1/2 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET