RPTT\$ 13.00 A portion of APN: 17-212-050

DAVID WALLEY'S RESORT

| | _day of January, 2001 between WALLEY'S |
|--|--|
| PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership, Grantor, and JOHN MOLINA and DEBRA MOLINA, husband and wife as joint tenants with right of | |
| urvivorship | |
| Grantee; | |
| | |
| HARACO DE LA COMPANION DE LA C | SSETH: |
| aid to Grantor by Grantee, the receipt whereof is hereby | N DOLLARS (\$10.00), lawful money of the United States of America, acknowledged, does by these presents grant, bargain and sell unto the property located and situated in Douglas County, State of Nevada, moncorporated herein by this reference; |
| TOGETHER with the tenements, hereditaments a eversion and reversions, remainder and remainders, rent | and appurtenances thereunto belonging or appertaining and the s, issues and profits thereof; |
| eases, if any, rights of way, agreements and the Declarati Valley's Resort recorded on September 23, 1998, in Book | uding taxes, assessments, easements, oil and mineral reservations and ion of Time Share Covenants, Conditions and Restrictions for David k 998 at Page 4404 as Document Number 449993, Official Records of orated herein by this reference as if the same were fully set forth herei |
| TO HAVE AND TO HOLD all and singular the pre Grantee's successors and assigns forever. | emises, together with the appurtenances, unto the said Grantee and |
| IN WITNESS WHEREOF, the Grantor has execu | ited this conveyance the day and year first above written. |
| TATE OF NEVADA) V | WALLEY'S PARTNERSLIMITEDPARTNERSHIP, |
|) | a Nevada limited partnership |
| COUNTY OF DOUGLAS) By: | |
| | Nevada limited liability company, managing general partner |
| On the 110th day of February, By: | Sierra Resorts Group, LLC, a |
| 0 , personally appeared before me. | Nevada limited liability company, |
| notary public, Kimberly Burchiel, known | its Manager |
| be an Authorized Agent of Sierra | |
| Resorts Group, LLC, a Nevada limited | |
| ability company and Manager of Valley Partners, LLC, a Nevada limited liability | By: R. Gurenel |
| ompany and managing general partner | Kimberly Burchiel |
| f Walley's Partners Limited Partnership, | Authorized Agent |
| Nevada limited partnership, and she | |
| cknowledged to me that she executed | |
| ne foregoing document on behalf of said | |
| mited partnership. | CHDICTINE D. IEANO |
| 112 11 6 | CHRISTINE R. JENKS |
| (1) - 2 - 10. 10 | Notary Public - State of Nevada Appointment Recorded in County of Douglas |
| lotary Public | 00-64792-5 My Appointment Expires Sept. 11, 2004 |
| otaly i abile | 100047525 |
| | |
| \ \ \ | |

WHEN RECORDED MAIL TO

Name Street City/State/ZIP

JOHN MOLINA DEBRA MOLINA

30 CLAREVIEW AVE. SAN JOSE, CA 95127

0509211 BK 0 2 0 1 PG 4 5 3 1 Inventory No: 17-016-12-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00" East, 93.93 feet; thence North 35°00′00" East, 22.55 feet; thence North 10°00′00" West, 92.59 feet; thence North 80°00′00" East, 72.46 feet; thence South 10°00′00" East, 181.00 feet; thence South 80°00′00" West, 182.33 feet; thence North 10°00′00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 FEB 23 AM 10: 23

0509211 BK0201PG4532 LINDA SLATER
RECORDER
PAID ADDEPUTY