

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LISA M. WOODS
1493 BUCKINGHAM COURT
GARDNERVILLE, NV 89410

ESCROW NO. 000301354
R.P.T.T. \$ 235.95
A.P.N. # 1320-33-714-009
Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**MARTIN PURSHOUSE and ELAINE H. PURSHOUSE, husband and wife and
LISA M. WOODS, and unmarried woman all as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 9, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6
for CHICHESTER ESTATES, PHASE 6, filed in the office of the County
Recorder of Douglas County, Nevada and recorded February 16, 2000
in Book 0200, Page 2552, as Document No. 486411.**

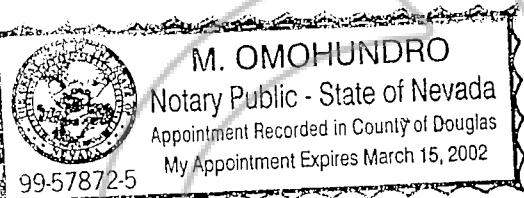
APN 1320-33-714-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 13, 2001** **WEST RIDGE HOMES, INC.**
A NEVADA CORPORATION

BY:
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2/20/01
by, PETER M. BEEKHOF, JR.

Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 FEB 23 PM 4:07

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0509272

BK0201PG4723